GEORGE E. COLE® LEGAL FORMS (Illinois)

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November 1994



SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF ______ SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kent A. Marthale, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Charles Wilson, d/F/z/ Wilson / Perry Associates and American National Bank and Trust Company of Chicago, t/u/t 600065-08, dated 3/18/97 for Two Thousand Six Hundred (\$2,600.00)

Dollars, on the following described property, to-wit:

UNIT 8 IN 900 GROVE, EVANSTON, ILLINOIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 53 IN VILIAGE OF

00992899

7985/0161 87 001 Page 1 of 2 2000-12-18 12:32:45 Cook County Recorder 15.50

Above Space for Recorder's Use Only

EVANSTON IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLD'LY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOFDED AS DOCUMENT NUMBER 99480626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

which claim for lien was filed in the office	of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No	00825550
Permanent Real Estate Index Number(s): _	11-18-316-007-0000 and 11-18-316-030-000
Address(es) of property:Unit 8, 900	Grove, Evanston, Illinois 60201
	ndersigned has signed this instrument this <u>15th</u> day of <u>December</u> ,
ATTEST Secretary	Kent A Marthaler, Inc. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) By By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Robert A. Motel, 4433 W. Touhy Ave., Lincolnwood, IL 60712

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SS.	
COUNTY OF	
Ι,	, a notary public in and for the county in the state
aforesaid, do hereby certify that	perconally
known to me to be the same person whose name is	subscribed to the foregoing instrument, appeared before me
Given under my hand and official seal this _	day of
	117
~	
	Notary Public
STATE OF ILLINOIS	
SCT A TO GET A MANAGE	
-STATE OF ILLINOIS	
SS.	
COUNTY OF Cook)	•
I, Robert A. Motel	, a notary public in and for the county in the state
	arthaler president
Kent A. of Marthalon Too an Illinois	corporation, and
	scretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the	toregoing instrument as such
president and	ary, respectively, appeared before me this day in person and
	id instrumer (),s their own free and voluntary act and as the
	uses and purposes therein set forth; and the said
	that he, at c.s odian of the corporate seal of said
Corporation, did affix the corporate seal of said Co	· ·
secretary, as his own free and voluntary act a	nd as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.	O_{ic}
GIVEN under my hand and official seal th	is 15th day of December /2 2000
	Rus 110 De 17
•	Notary Public
	y
•	
PLEASE RETURN TO:	CYPICAL VERT

ROBERT A. NICTEL, P.C. ATTORNEY AT LAW 4433 West Touly Avenue Lincolnwood, Illinois .60712

MOTARY PUBLIC. STAVE OF ELLIFICIES LLY COMMERCE.