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2000-12-18 10:00:47

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

990329021 MAB#: TCFMC#: 611015062

INV#: FNMA 4001273098



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set

over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

TCF MORTGAGE CORPORATION, a Minnesota Corporation,

whose address is 801 Marquette Avenue,

Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearin; the date 05/14/99, made by

EARL C BEGEMAN & RHEA M BEGEMAN

to MID AMERICA BANK, FSB

and recorded in the Recorder or Registrar of Titles of COOK as Instr# 99484196 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 134 S LAGRANGE RD 11/01/00 LA GRANGE, IL 60525

18043070190000

M. CARLBERT COMM, #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

MIDAMERICA BANK, fsb

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me , by ELSA MCKINNON

this 1st day of November, 2000

of MIDAMERICA BANK, fsb on behalk of said CORPORATION.

CARLBERT

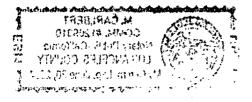
Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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Property of Coot County Clert's Office



Commitment Number: 9901286

SCHEDULE C

PROPERTY DESCRIPTION

00992286 Page 2 of 2

The land referred to in this Commitment is described as follows:

LOT 9 IN BLOCK 13 IN LA GRANGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

ON 4.
NTY. ILL.

Clarks Office