

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

POOL#: A/A
MAB#: 980128121
TCFMC#: 611013172
INV#: FNMA 4000716994



ASSIGNMENT OF MORTGAGE/DEED

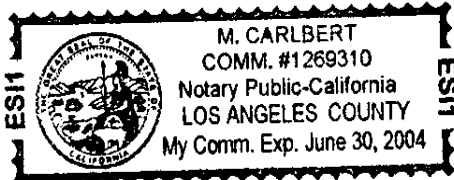
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1323 Centre Point Circle, Naperville, IL 60566, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TCF MORTGAGE CORPORATION, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successor or assigns, (assignee). Said mortgage/deed of trust bearing the date 02/20/98, made by NANCY ANNE KERNS to ASSOCIATED FINANCIAL SERV. INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98181089 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 8319 W WAUKEGAN RD
11/01/00 NILES, IL 60714 10193020540000
MIDAMERICA BANK, fsb

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 1st day of November, 2000, by JORGE TUCUX
of MIDAMERICA BANK, fsb
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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1089791 2/14
BOX 260

98181089

DEPT-01 RECORDING \$33.50
T#0000 TRAN 0719 03/06/98 12:24:00
#3500 # RC #-98-181089
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

0980128121

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THIS MORTGAGE (Security Instrument) is given on FEBRUARY 20TH, 1998 . The mortgagor is NANCY ANNE KERNS, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to ASSOCIATED FINANCIAL SERV. INC

which is organized and existing under the laws of STATE OF ILLINOIS ~~UNITED STATES OF AMERICA~~ and whose address is 910 SKOKIE BLVD., SUITE 114, NORTHBROOK, IL 60062-4032

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWENTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 Dollars (U.S. \$ 127,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 10 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF ALLEY AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEROF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1, 2, 3 AND ALL OF BLOCKS 9, 10 AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

98181089

ATGF, INC

P.I.N.#: 10193020510000

which has the address of 8319 W WAUKEGAN ROAD [Street]

NILES [City]

Illinois 60714

[Zip Code] ("Property Address");