RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

79 70151 93 801 Page 1 of 3 2000-12-18 14:40:01

Cook County Recorder

25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN LY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL R. FRIES AND ELLEN M. FRIES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of OCTOBER, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 08029934, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 09-24-413-009

COMMONLY KNOWN AS: 8113 N. OSCEOLA AVE., NILES, IL 50/124

together with all the appurtenances and privileges thereunto belonging or apper caining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 22ND day of NOVEMBER, 2000.

COLE-TAYLOR BANK

DAWN C FEINER ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY00993457

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DAWN C. FEINER, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 22ND day of NOVEMBER, 2000.

0x Co04 Cc

Loan # 8384762 Box: 84143058

Escrow#

WHEN RECORDED MAIL TO:

MICHAEL R. FRIES ELLEN M. FRIES 8113 N. OSCEOLA AVE. NILES, IL 60714-2947

DORIAM GONZALEZ
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

UNOFFICIAL COPY 00993457

00993457

Page 3 8384762 Box: 84143058

LOT 387 AND THE SOUTH 1/2 OF LOT 388 IN SECOND ADDITION TO GRENNAN HEIGHTS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office