

mail
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY 00993824

1981/0127 45 001 Page 1 of 3
2000-12-18 15:04:23
Cook County Recorder 25.00



MOORE
38404

EP 2596 L (6) ok

Property
Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459, does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a corporation organized and existing under the laws of the STATE OF TEXAS (herein "Assignee"), whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202-, a certain Mortgage, dated AUGUST 3, 2000, made and executed by NORTHERN TRUST BANK/LAKE FOREST NATIONAL ASSOCIATION AS TRUSTEE UNDER A TRUST AGREEMENT DATED SEPTEMBER 2, 1997 AND KNOWN AS TRUST NO.9465 to and in favor of LAMB FINANCIAL CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED EXHIBIT "A"

3-Jm

PIN: 11-29-308-017-1002

Property Address: 1316 W. FARGO AVNEUE UNIT #202, CHICAGO, ILLINOIS 60626-
such Mortgage having been given to secure payment of Fifty Five Thousand and 00/100
(Include the Original Principal Amount) 00018117
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

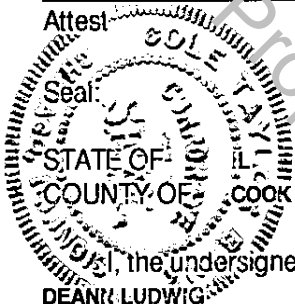
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
AUGUST 3, 2000

Witness

Witness

COLE TAYLOR BANK

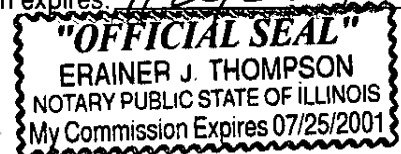
By: DeAnn Ludwig
DEANN LUDWIG
VICE PRESIDENT



00993824

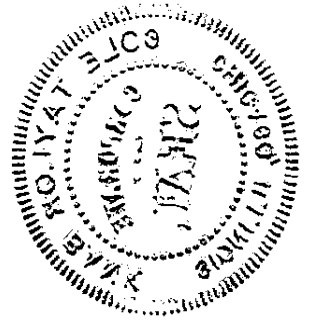
Attest _____
Seal: _____
I, the undersigned Notary Public in and for said County in said State, hereby certify that
DEANN LUDWIG, whose name as VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 8-3-00

Erainer J. Thompson
Notary Public
My commission expires: 7/25/2001



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Property of Cook County Clerk's Office



UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC.
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R79251

PROPERTY ADDRESS: 1316 FARGO
UNIT #202
CHICAGO, IL 60600

00993824

LEGAL DESCRIPTION:

UNIT NO. 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
THAT PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF ACCRETIONS THERETO, LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 160 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, TO A POINT IN THE SOUTH LINE OF SAID LOT, 130 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AND LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 4 EXTENDED EAST 420.02 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH TO INTERSECT WITH THE SOUTH LINE EXTENDED EAST OF SAID LOT 4 AT A POINT 414.63 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19325551, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 201 TO 210 BOTH INCLUSIVE, UNITS 301 TO 310 BOTH INCLUSIVE, 401 TO 410 BOTH INCLUSIVE, AND 501 TO 510, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 11-29-308-017-1002