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when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



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7984/0155 52 001 Page 1 of 2
2000-12-18 15:21:01
Cook County Recorder 23.50

POOL#: A/A
MAB#: 980303086
TCFMC#: 611013379
INV#: FNMA 4000834892

ASSIGNMENT OF MORTGAGE/DEED

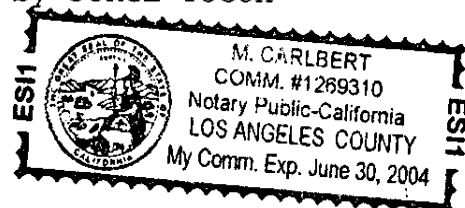
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MIDAMERICA BANK, fsb**, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60563 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **TCF MORTGAGE CORPORATION**, a Minnesota Corporation, whose address is 801 Marquette Avenue, Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/20/98, made by **RODRIGO MARTINEZ & MARTHA MARTINEZ**

P.I.N.# 16331070060000 / 16331070070000
to **MID AMERICA BANK, FSB**
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98340020 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 3115 S 52ND CT
11/01/00 CICERO, IL 60804 SEE ABOVE
MIDAMERICA BANK, fsb

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of November, 2000, by JORGE TUCUX of MIDAMERICA BANK, fsb on behalf of said CORPORATION.



M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MDTCF JA 105JA

J.P.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007725469 HL
STREET ADDRESS: 3115 SOUTH 52ND COURT
CITY: CICERO COUNTY: COOK
TAX NUMBER: 16-33-107-007-0000

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LEGAL DESCRIPTION:

LOTS 40 AND 41 IN BLOCK 1 IN OSBORNE'S ADDITION TO HAWTHORNE, BEING A
SUBDIVISION OF LOTS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office