

Prepared By:

UNOFFICIAL COPY

00993081

7/9/0166 34 001 Page 1 of 2
2000-12-18 13:03:47
Cook County Recorder 23.00

Millennium Financial Corp.
1030 NORTH CLARK-SUITE 410
CHICAGO, ILLINOIS 60610

and When Recorded Mail To
MILLENNIUM FINANCIAL CORPORATION
1030 NORTH CLARK-SUITE 410
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

NO ABSTRACT LND 7888988 20070769 CIECH #OP#

12

LOAN NO.: 6437307

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 1, 2000**
executed by **Ana Fernandez AND Peter Gotsis**

to **MILLENNIUM FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1030 NORTH CLARK-SUITE 410**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No.

00993080

, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1133 S Wabash, Unit 501, Chicago, ILLINOIS 60605**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MILLENNIUM FINANCIAL CORPORATION

On **DECEMBER 1, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CHRIS DEPAPE

known to me to be the
and

EXECUTIVE VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

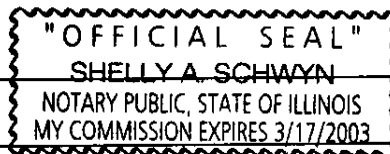
Notary Public Shelly A. Schwyn County,

My Commission Expires **3/17/2003**

Chris DePape
By: **CHRIS DEPAPE**
Its: **EXECUTIVE VICE PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-C11

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STREET ADDRESS: 1133 S. WABASH

UNIT 501

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-15-309-006--008

00993081

LEGAL DESCRIPTION:

PARCEL 1: UNIT 501 AND P-43, IN THE COSMOPOLITAN LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN CANAL TRUSTEES' SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00198107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

PARCEL 3:

S-501 (cc)

THE EXCLUSIVE RIGHT TO THE USE OF ~~P-43~~, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00198107.

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