

**UNOFFICIAL COPY**

00993198

PREPARED BY:  
FIRST BANK MORTGAGE  
135 N. MERAMEC  
CLAYTON, MO 63105

7989/0181-10 001 Page 1 of 3  
2000-12-18 14:28:04  
Cook County Recorder 47.00



Loan No. 087273

FFP-1

FULL RELEASE OF MORTGAGE

WHEREAS, ROBERT J. REBMANN AND MARY E. REBMANN, HIS WIFE

by a Mortgage, dated May 9, 1986, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in Book or Document 3523149 at Page \_\_\_\_\_ conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said Mortgage described and set forth; and whereas, said Mortgage and Note has or have been FULLY paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said Mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT CLAIM unto the present owners of said property, ALL, of the real estate in said Mortgage, described, situated in the County of Cook and State of Illinois to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

849 NORTH WOLF ROAD NORTHLAKE ILLINOIS 60164

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REOCRDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

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## NOTE

### 00993198

US\$ 50,000.00

Hillside, Illinois  
City

**RECEIVED IN BAD CONDITION**

MAY 9, 1986

FOR VALUE RECEIVED, the undersigned ("Borrower") promise(s) to pay  
**FIRST FEDERAL SAVINGS BANK** OF PROVISO TOWNSHIP or order, the principal sum of  
**FIFTY THOUSAND AND NO/100** Dollars, with  
 interest on the unpaid principal balance from the date of this Note, until paid, at the rate of **TEN**  
 percent per annum. Principal and interest shall be payable at  
**4565 HARRISON ST., HILLSIDE, ILLINOIS 60162** or such other place as the Note holder may  
 designate, in consecutive monthly installments of **FIVE HUNDRED FIFTY FOUR AND 11/100**  
 Dollars (US\$ **554.11**), on the **FIRST**  
 day of each month beginning **JUNE 1, 1986**. Such monthly installments  
 shall continue until the entire indebtedness evidenced by this Note is fully paid, except that any remaining indebted-  
 ness, if not sooner paid, shall be due and payable on **MAY 1, 2000**.

If any monthly installment under this Note is not paid when due and remains unpaid after a date specified by a  
 notice to Borrower, the entire principal amount outstanding and accrued interest thereon shall at once become due  
 and payable at the option of the Note holder. The date specified shall not be less than thirty days from the date such  
 notice is mailed. The Note holder may exercise this option to accelerate during any default by Borrower regardless of  
 any prior forbearance. If suit is brought to collect this Note, the Note holder shall be entitled to collect all reasonable  
 costs and expenses of suit, including, but not limited to, reasonable attorney's fees.

Borrower shall pay to the Note holder a late charge of **FIVE (5)** percent of any monthly  
 installment not received by the Note holder within **FIFTEEN (15)** days after the installment is due.

Borrower may prepay the principal amount outstanding in whole or in part. The Note holder may require that  
 any partial prepayments (i) be made on the date monthly installments are due and (ii) be in the amount of that  
 part of one or more monthly installments which would be applicable to principal. Any partial prepayment shall be  
 applied against the principal amount outstanding and shall not postpone the due date of any subsequent monthly  
 installments or change the amount of such installments, unless the Note holder shall otherwise agree in writing.

Presentment, notice of dishonor, and protest are hereby waived by all makers, sureties, guarantors and endorsers  
 hereof. This Note shall be the joint and several obligation of all makers, sureties, guarantors and endorsers, and shall  
 be binding upon them and their successors and assigns.

Any notice to Borrower provided for in this Note shall be given by mailing such notice by certified mail addressed  
 to Borrower at the Property Address stated below, or to such other address as Borrower may designate by notice to  
 the Note holder. Any notice to the Note holder shall be given by mailing such notice by certified mail, return receipt  
 requested, to the Note holder at the address stated in the first paragraph of this Note, or at such other address as may  
 have been designated by notice to Borrower.

The indebtedness evidenced by this Note is secured by a Mortgage, dated **MAY 9, 1986**  
 and reference is made to the Mortgage for rights as to acceleration of the indebtedness  
 evidenced by this Note.

**PAID**  
6-13-00

*Robert J. Rebmann*  
 ROBERT J. REBMANN  
*Mary E. Rebmann*  
 MARY E. REBMANN

849 NORTH WOLF ROAD  
 NORTHLAKE, ILLINOIS 60164  
 Property Address

(Execute Original Only)

**RECEIVED IN BAD CONDITION**  
**DONE AT CUSTOMER'S REQUEST**

**IDENTIFIED**  
 No. 3523149  
 MAY 11 1986  
 TAYLOR

**DONE AT CUSTOMER'S REQUEST**

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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**RECORDATION REQUESTED BY:**

**COLE TAYLOR BANK**  
4000 Broadview Village Square  
Broadview, IL 60153

**WHEN RECORDED MAIL TO:**

**Cole Taylor Bank**  
Loan Services  
P.O. Box 88452, Dept A  
Chicago, IL 60609-8452

**SEND TAX NOTICES TO:**

**Robert J. Rebmann and Mary E. Rebmann**  
849 N. Wolf Road  
Northlake, IL 60164

**FOR RECORDER'S USE ONLY**

**This Mortgage prepared by:** Cole Taylor Bank (Loan Services - IL)  
P.O. Box 99743  
Chicago, IL 60690-9743

## MORTGAGE

**THIS MORTGAGE IS DATED DECEMBER 2, 2000, between Robert J. Rebmann and Mary E. Rebmann, his wife, in joint tenancy, whose address is 849 N. Wolf Road, Northlake, IL 60164 (referred to below as "Grantor"); and COLE TAYLOR BANK, whose address is 4000 Broadview Village Square, Broadview, IL 60153 (referred to below as "Lender").**

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in Cook County, State of Illinois (the "Real Property"):

**LOT 18 (EXCEPT THE SOUTH 8 FEET THEREOF AND EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 3 IN SECOND ADDITION TO GRAND AVENUE HIGHLANDS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 849 N. Wolf Road, Northlake, IL 60164. The Real Property tax identification number is 12-29-310-033.**

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

**DEFINITIONS.** The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall have the meanings attributed to such terms in the Uniform Commercial Code. All references to dollar amounts shall mean amounts in lawful money of the United States of America.

**Grantor.** The word "Grantor" means Robert J. Rebmann and Mary E. Rebmann. The Grantor is the mortgagor under this Mortgage.