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Cook County Recorder 23.50



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ILLINOIS
COUNTY OF COOK
037203600074

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated JULY 14, 1994, executed by TAYLOR, ROVAUGHN, for UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94-632077, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of SEP 4 97, but to be effective as of the 21st day of AUGUST, 1997.

ATTEST:

By: [Signature]
Name: Mark J. Kelly
Title: Assistant Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
By: [Signature]
Name: Gary R. Vaughan
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Gary R. Vaughan, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

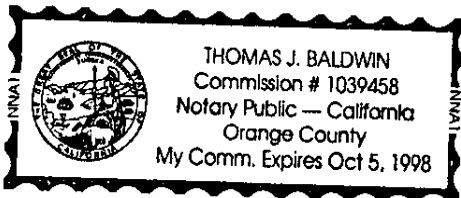
Given under my hand and seal of office on this day of SEP 4 97.

[Signature]
Notary Public,

(AFFIX NOTARIAL SEAL)

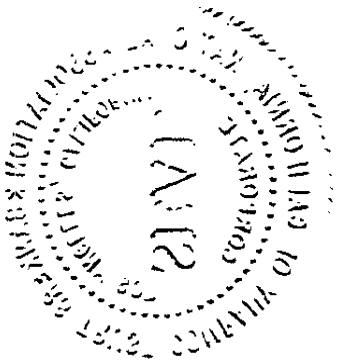
Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

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My
JHC



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LEGAL: LOT 10 IN C.B. AND E.D. HOSMER'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-20-229-010 (VOL:429). Property Address: 6623 S SANGAMON CHICAGO IL 606210000 PIN#: 20202290100000

Property of Cook County Clerk's Office