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2000-12-19 09:19:51
Cook County Recorder 23.50



Recording Requested-by/Return To:
GAGNON GLEN R
1520 Gibson Drive, ELK GROVE VILLAGE IL 60007
90724 5462914



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LENDEX, INC.
Original Mortgagor: GLEN R. GAGNON, SANDRA J. GAGNON
Recorded in Cook County, Illinois, on 10/23/00 as Instrument # 98952900
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/01/2000
Wells Fargo Home Mortgage, Inc.
FKA Norwest Mortgage, Inc.

By:
K.E. Palmer, Jr.
Vice President

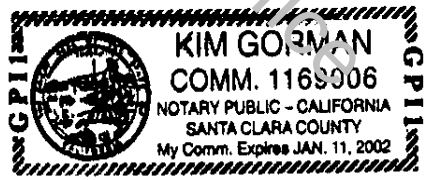
Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 12/01/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2002

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 5462914 P.I.F.: 11/20/00
FINAL RECON.IL 90724 1.00 1 12/01/00 02:16:09 12-031 IL Cook 615:79 6



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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 5462914 (12-031 IL Cook)

Tax ID: 07-25-100-022-1046

Date of mortgage: 09/25/98 Amount of mortgage: \$102950.00 Address: 1520 Gibson Drive, Elk Grove Village, IL 60007

UNIT NO. 15-4 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office