RELEASE OF MORTGAGE OF MORTGAG 2000-12-19 09:35:36 Cook County Recorder

OR TRUST DEED

LOAN NO.: 0004533879

DRAFTED BY: Chris King ABN-AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: April L Giblin 10420 S Holman Ave Chicago IL 60655 2425

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by APRIL L. BUDVITIS, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 05-05-98 as document number 98367306 in the Recorder's Office of COOK County, held by LASALLE BANK, FS3, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: *SEE ATTACHED LEGAL

Commonly known as: 3939 W 104th Lt U-2b, Chicago IL 60655

PIN Number 24141040821016 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 17, 2000

LaSalle Home Mortgage Corporation

bу Officer Loan Servicing

MICHELLE M LAMS

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on November 17, 2000 by MICHELLE M LAMS, the foregoing Officer of LaSalle Home

Mortgage Corporation, on behalf of said Bank. minimum.

Notary

CATHY JONES Notary Public, Oakland County, Michigan My Commission Expires February 11, 2004

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LOAN NUMBER: 0004533879

LEGAL DESCRIPTION:

UNIT NUMBER 3939-2B IN GREENWOOD VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

LOT 115 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST $\frac{1}{2}$ AND THE NORTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF TH THIRD PRINCIPAL MERIDIAN, **ALSO**

PARCEL 2:

LOT 1 IN SHODELLS RESUBDIVISION OF LOTS 112, 113 AND 114 IN J. S. HOVLAND'S RESUBDIVISION OF J. S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SUP VLY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECCEDED DECEMBER 24, 1996 AS DOCUMENT NUMBER 96969014; TOGETHER WITH ITS UNLIVIPED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

En D PER COUNTY CICATES OFFICE