UNOFFICIAL CO0995785
2000-12-19 10:30:49

Cook County Recorder

23.50



INV #:	POOL #:	KBMG LC	JAN #; 433333	
STATE OF ILLINOIS	4 001 0) D 6	COUNTY OF CO	OOK	
FOR VALUE RECEIVED, the		ENT OF MORTGAGE is, assigns and transfers to	EquiCredit Corporation	of America
	XX	, all the rights, title	and interest of undersig	gned in and to that
	1999, executed by			
Henry J. Williams	Ox		_	- <b>-</b>
and recorded in Book/ 🖰 📆 🖸		19858, Page/○	019, on 12-21	5-99
Tax ID # 25-28-28	25-000 °C	)/		
COOK	County Rec	o ds, State of Illinois; proj	perty being located at	
12222 S Princeton, Chicago, I	L 60628-0000			William William
TOGETHER with the note or		referred (o, )he money due	and to become due th	crook with interest,
and all rights accrued or to acc		eritage Mortge ( Coyporat	tion E4	CORPORAL
Attest:	1	Thange Morege gp Sosporal	A S	/ SEAL କ୍ଲି
14 lough Colona		1 / X		1996
Melissa George	B	Denise Easterling		OREGON P
Assistant Secretary STATE OF SC	Its	: Vice President	'Q	The training
COUNTY OF Richland		/	4	OREGON WHITE
	efore me, the undersigned			e personally
appeared Denise Easterling		me personally known, who		=
is the Vice President that the seal affixed to said inst		the Corporation named he		
behalf of said corporation purs				
instrument to be the free act an		1.		0
	-	Janes W.	been	
	antitus /	James W. Beck	Nota	ry Public

My Commission Expires:

TINA BRANTLEY

P. O. BOX 44136

page1

Prepared by and Return to:

- Columbia, SC-29223 -1(800)933-2890 EXT.

02/09/2000 MERIT 48 02/00

8790349597.

EQUICREDIT CORP./SEC. MKT./DOC. CONTROL

04/07/2008

PREPARED BY/RECORD & RETURN TO:

JACKSONVILLE, FLORIDA 32231-9957

12-031 \$**23**50

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

PHEPARED BY/REJORD & JETJAP 160 TINA BRANTLEY EQUICREDIT CORP /SEC. MKT./DCC. CONTROL P. O. FOX 44137 HACKSONVILLE FLORICA B2221 19477



2000

## EXHIBIT A Legal Description of Property

Stopport Col

LOT 10 IN BLOCK 46 IN WEST PULLMAN A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 31, 1891 AS DOCUMENT NO. 1590967 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 46 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8790319597