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PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

2000-12-19 12:37:14 23.50 Cook County Recorder

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 7327-3

ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is Lereby acknowledged, does hereby REMISE, CONVEY, RELEASE and LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTREE UNDER TRUST NO. 01-3632 QUIT CLAIM unto

and State of Illinois and the right, title, interest, claim or demand whatsoever it may of the County of COOK day of JULY , A.DXXX 2000 have acquired in, through or by a certain Mortgage dated the 3RP County, in the State of Illinois, as document No. and recorded in the Recorder's Office of , and a certain Assignment of Rents dated the day of 00553403 Courty in the State of Illinois, as document No. and recorded in the Recorder's Office of , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

COOK ROLLING MEADOWS , County of situated in the City of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto ufixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this day of A.D., 2000 **OCTOBER**

ATTES?

SUBOTA

Ass't Secretary

President

STATE OF ILLINOIS

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE S. SUBOTA personally known to me t the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal

of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

17TH day of

OCTOBER

Notary Public, State of Illinois

UNOFFICIAL COPY

LOT 2 IN CALIFORNIA SUBDIVISION BEING A SUBDIVISON OF LOT 2 IN BLOCK 15 IN ARTHUR T. MCINTOSH AND OCMPANY'S PALATINE ESTATES UNIT NO. 2 BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-26-106-036-0000

1560

OF COOK COUNTY CLERK'S OFFICE PROPERTY ADDRESS: 1560 CALIFORNIA., ROLLING MEADOWS, IL 60008