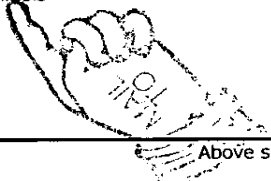


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2000-12-19 10:46:24  
Cook County Recorder 43.50



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WHEREAS, RAQUEL NADROWSKI by a mortgage dated 4/4/00 and recorded in the Recorder's Office of COOK COUNTY, Illinois on 11/27/00 as document Number 00928106 did convey unto Housing Urban Development certain premises in Cook County, Illinois described as follows:

Legal description: Lot 1 in Burtis' Subdivision of Lot 2 in Block 9 in Mandell and Hyman's Subdivision of the East 1/2 of the Northwest 1/4 and the West 1/2 of the Northeast 1/4 of Section 20, Township 39 North, range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Real Estate Index #: 16-20-218-016

Commonly known as: 1408 58<sup>th</sup> Court South  
Cicero, IL 60805

4268472 3/2

To secure a Note for THIRTY THREE THOUSAND with monthly payments as therein provided; NO MONTHLY PAYMENTS PER SUBORDINATE NOTE AGREEMENT.

WHEREAS, the said RAQUEL NADROWSKI a mortgage and assignment of rents dated 11-24-00 in said Recorder's Office on \_\_\_\_\_ as Document \_\_\_\_\_ did convey unto TAYLOR BEAN AND WHITAKER, INC, the said premises to secure a note for SIXTY SEVEN THOUSAND\*\* AND NO/100THS DOLLARS with principal and interest payable as therein provided; and  
\*\* NINE HUNDRED NINETY-SIX AND NO/100THS DOLLARS

WHEREAS, the note secured by the mortgage first described is held by DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, as sole owner and not as agent for collection, pledge or in trust for any person, firm or corporation, pledge or in trust for any person, firm or corporation and

WHEREAS, said owner wishes to subordinate the lien of the mortgage first described to the lien of the mortgage and assignment of rents recorded as Document Number \_\_\_\_\_ secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of \_\_\_\_\_ TO DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, does hereby covenant and agree with the said TAYLOR BEAN AND WHITAKER, INC that the lien of the note owned by said DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage and assignment of rents to said TAYLOR BEAN AND WHITAKER, INC as aforesaid for all advances made or to be made on the note secured by said last named mortgage and assignment of rents and for all purposes specified therein.

IN WITNESS WHEREOF, the undersigned, Michael B. O'Donnell, Director, National Servicing and Loss Mitigation Division, has hereunto set his hand for an on behalf of the said Secretary, under authority as delegated at 59 F.R. 62739 and as further delegated.

ANDREW M. CUOMO  
Secretary of Housing and Urban Development

By: Michael B. O'Donnell  
MICHAEL B. O'DONNELL, DIRECTOR  
NATIONAL SERVICING & LOSS MITIGATION DIVISION

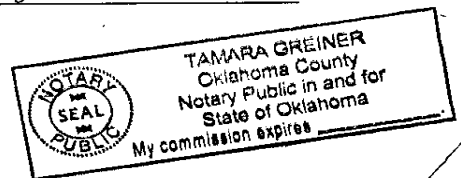
STATE OF OKLAHOMA )  
) SS.  
COUNTY OF OKLAHOMA )

I, Tamara Greiner a Notary Public in and for Oklahoma County, Oklahoma, do hereby certify that MICHAEL B. O'DONNELL, who is personally known to me to be the duly appointed DIRECTOR of the National Servicing and Loss Mitigation Division, appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing instrument as his free and voluntary act as authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of the authority vested in him by 59 F.R. 62739 and as further delegated.

Given under my hand and seal this 16 day of November, 2000.

Notary Public Signature: Tamara Greiner

My Commission Expires: 7-22-2003



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