

UNOFFICIAL COPY

00997006

8020/0017 34 001 Page 1 of 3
2000-12-19 11:55:04
Cook County Recorder 25.50



LOAN NO. 30001041

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
HOMESIDE LENDING, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 44063, JACKSONVILLE, FLORIDA 32231-4063**,
a certain Mortgage dated **DECEMBER 7, 2000**, made and executed by
MICHAEL P. KING AND PAMELA KING, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: **26-07-166-019**
Property Address: **2520 E. 98TH STREET, CHICAGO, ILLINOIS 60617**
such Mortgage having been given to secure payment of
SEVENTY-SIX THOUSAND TWO HUNDRED FIFTY AND 00/100 (\$ **76,250.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page **00997005** (or as No. _____
) of the **COOK** Records of _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

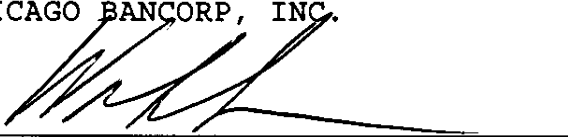
FIRST AMERICAN TITLE
ORDER NUMBER **119709566 CW**
383

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 7, 2000

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

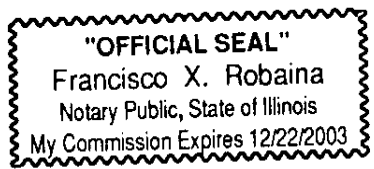
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On December 7, 2000 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 7th day of December, 2000.



00997005

COOK County Clerk's Office

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

00997005

File No.: AC9709566

LEGAL DESCRIPTION:

LOT 150 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST SUBDIVISION, CALUMET TRUST SUBDIVISION NUMBER 3, ARTHUR DUNAS SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAN THEREOF RECORDED MAY 29, 1944 AS DOCUMENT NUMBER 13292453 AND ALSO REGISTERED SEPTEMBER 8, 1944 AS DOCUMENT NUMBER 1025005, IN COOK COUNTY, ILLINOIS.

Pin# 26-07-166-019

County of Cook County Clerk's Office