

UNOFFICIAL COPY

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2000-12-19 12:10:34
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



462415 ESCROW
7193754

Prepared by and Return to:
FIRST UNION
P.O. Box 50010
Roanoke, VA 24022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
FIRST UNION MORTGAGE CORPORATION, the holder and owner of the certain mortgage
executed by STANLEY PHILLIPS AND CYNTHIA PHILLIPS bearing date the 23rd day of
June, 2000, and recorded as Official Document #00488401, Book N/A, Page N/A in
the office of the Recorder of Deeds of COOK County, Illinois, and also the
holder and owner of the note in said-mortgage-identified, acknowledges full
payment and satisfaction of the indebtedness secured by said mortgage and
hereby authorized and directs the Recorder of Deeds to cancel same of records.
Property having the address 4614 N. HAMLIN AVE. being described as follows:
SEE ATTACHED SCHEDULE A

Pin number 13-14-110-034-0000

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has
executed this instrument, this 27th day of November, 2000.

(Corporate Seal)

FIRST UNION MORTGAGE CORPORATION

Attest: Colleen F. Horne
Colleen F. Horne, Assistant Secretary

By: Don Lane
Don Lane, Assistant Vice President

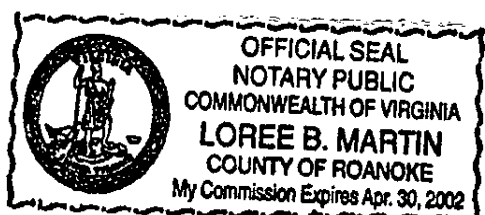
State of Virginia
County of Roanoke

The foregoing instrument was acknowledged before me this 27th day of November,
2000, by Don Lane, Assistant Vice President of FIRST UNION MORTGAGE
CORPORATION a corporation on behalf of the corporation.

My Commission expires 04-30-2002.

Loree B. Martin
Loree B. Martin, Notary Public

Assignment Information:
MORTGAGE ASSIGNED FROM SOUTH CENTRAL BANK TO FIRST UNION
MORTGAGE CORPORATION IN INSTR #00488402



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COOK COUNTY CLERK'S OFFICE
101 N. LAUREL ST. CHICAGO, IL 60602

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
101 N. LAUREL ST. CHICAGO, IL 60602
LORIE B. MARTIN
COUNTY CLERK
COMMUNITY OF VIRGINIA
NOTARIAL PUBLIC
OFFICIAL SEAL



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LOT 18 IN BLOCK 1 IN TRYON AND DAVIS ADDITION TO IRVING PARK
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4
OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office