

NAME: JONES, Alvin L. and
CUMMINGS, Kathleen
Loan #2498780



ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, First Union National Bank does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to M & T Mortgage Corporation (hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: June 1, 1987 Amount of Debt: \$54,806.00
Mortgagor: Alvin L. Jones and Kathleen Cummings, His Wife
Mortgagee: First Union National Bank
Recorded on June 3, 1987 as Document #87299262

In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows:

LOT 16 IN MAHAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number: 21-31-207-030-0000
Commonly known as: 7928 South Brandon Avenue, Chicago, Illinois 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on Dennis Lawrence, 15 2000, has set their hand and seal for and on behalf of First Union National Bank

(CORPORATE SEAL)

FIRST UNION NATIONAL BANK

ATTEST
Patricia L. Gross
Forclosure Rep. Secretary

By: [Signature]
Title: Vice-President

The Undersigned, a Notary Public in and for ERIE County, State of New York, does hereby certify that DENNIS LAWRENCE being the Vice President and Banking Officer

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Secretary of First Union National Bank appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 14 day of December, 19 2000



Paul Henderson
Notary Public

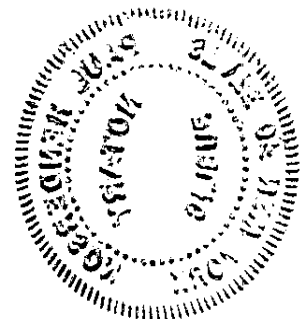
PAUL HENDERSON
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Oct. 30, 2002

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#00-2909
Attention: Norma

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