

THE GRANTOR

Tri-Star Equities, Inc., an Illinois corporation.

a corporation created and existing under and by virtue of the laws of

the State Illinois and duly authorized to transact business in the

State of Illinois, for and in consideration of

Ten DOLLARS, in hand paid, and pursuant to authority given

by the Board of Directors of said corporation, CONVEYS and

WARRANTS to

400 N. Orleans, L.L.C., an Illinois Limited Liability corporation

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 5304 W. Devon, Chicago, IL 60646, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

PARCEL 1:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 15 (EXCEPT THE WEST 18 FEET) AND ALL OF LOT 16 IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY GRANT OF EASEMENT MADE BY AND BETWEEN THE CITY OF CHICAGO AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 105163 RECORDED SEPTEMBER 18, 1990 AS DOCUMENT 90454674 FOR THE CONSTRUCTION, OPERATION AND MAINTENANCE OF THE PROPOSED STRUCTURE (A TWELVE-STORY OFFICE BUILDING) WITHIN THE AIR SPACE BOUNDARIES DESCRIBED AS FOLLOWS:

THAT PART OF WEST 18.00 FEET OF LOT 15 LYING ABOVE AN INCLINE PLANE BEGINNING AT ELEVATION +25.73 FEET CHICAGO CITY DATUM, MEASURED ALONG THE SOUTH LINE OF LOT 15; THENCE NORTH, ALONG SAID INCLINE PLANE, (OF UNIFORM SLOPE) TO ELEVATION +28.52 FEET CHICAGO CITY DATUM, MEASURED ALONG THE NORTH LINE OF LOT 15; AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +198.52 FEET CHICAGO CITY DATUM, ALL IN BLOCK 2 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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2000-12-20 09:32:18

Cook County Recorder

25.00

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5 W
CNC
1903

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BOX 333-CT1

UNOFFICIAL COPY

COOK
CO. NO. 018
132112

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

☆☆☆
DEPT. OF REVENUE

NOV 29 '00

P.B. 10776

620.00

COOK
CO. NO. 018
132112

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

☆☆☆
DEPT. OF REVENUE

NOV 29 '00

P.B. 10776

620.00

Cook County

REAL ESTATE TRANSACTION TAX

REVENUE STAMP NOV 29 '00

P.B. 11427

620.00

00998551

City of Chicago
Dept. of Revenue
240609
11/30/2000 11:15

Real Estate
Transfer Stamp
\$9,300.00

Batch 14651 14

UNOFFICIAL COPY

Permanent Real Estate Index Number(s) 17-09-236-005-0000

Address(es) of Real Estate: 400 N. Orleans, Chicago, IL

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15th day of November, 2000

Impress
Corporate Seal
Here

Tri-Star Equities, Inc.
(Name of Corporation)

By: Stephen Wolf, President

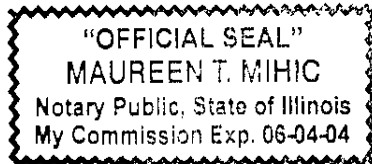
Attest: Ruben Zippershtein, Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen Wolf personally known to me to be the President of the corporation, and Ruben Zippershtein personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledge that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of November, 2000
commission expires _____, 2000

NOTARY PUBLIC

This instrument was prepared by Fritzshall Law Firm, 6584 N. Northwest Hwy, Chicago, IL 60631



MAIL TO:

Stephen D. Richak

20 N. Clark #2450

Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Atlas Development Corp.

5304 W. Devon

Chicago, IL

OR: RECORDER'S OFFICE BOX NO. _____

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