

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 251763  
LOAN NO. 5137795 (980039932)  
[1667339809 FNMA]



Assignment-Interv.-Recorded



00998978

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby grants, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC., A NEW YORK CORPORATION

located at 2130 WARD AVE., SIMI VALLEY, CA 93065 SV-79  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1998, executed by CRISOSTOMO AFANTE AND REMEDIOS R AFANTE, HUSBAND AND WIFE

to MORTGAGE PROFESSIONAL OF AMERICA INC

and recorded on APRIL 14, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98290386 microfilm  
number \_\_\_\_\_ pin number 14-06-410-036  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 22, IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1644 W OLIVE, CHICAGO, IL 60660

J=FS763.S.04159

4174



Loan No.

Handwritten initials and numbers: 5-7, 2-3, M J Ed

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Property of Cook County Clerk's Office

Loan No. 5137795 98019321 16533809 FNMA

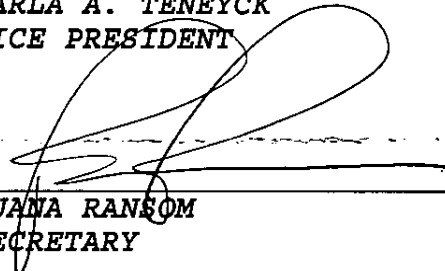
**UNOFFICIAL COPY**

Together with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 20, 2000, but effective JANUARY 4, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**

BY   
\_\_\_\_\_  
**CARLA A. TENEYCK**  
**VICE PRESIDENT**

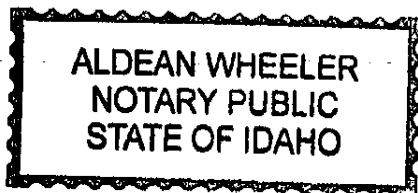
BY   
\_\_\_\_\_  
**RUANA RANSOM**  
**SECRETARY**

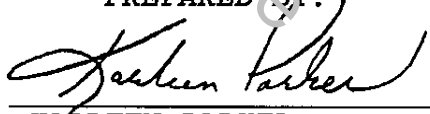
STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 20, 2000, before me ALDEAN WHEELER personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:  
  
\_\_\_\_\_  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.119.034  
C=S.173.0040  
(NMRI.IL)

J=FS763.S.04158

81686600

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Property of Cook County Clerk's Office

COOK COUNTY CLERK  
JANUARY 2010

COOK COUNTY CLERK  
JANUARY 2010

COOK COUNTY CLERK