



HSL Loan No. 1953568-6  
Pool No. 252341A  
Loan No. 0038892

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: JEVONDA DIXON MR-RA



**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**  
For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.** (Assignor)  
whose address is 6015 N.W. RADIAL HIGHWAY, OMAHA, NEBRASKA 68104  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC. ITS**  
**SUCCESSORS AND ASSIGNS** (Assignee)

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.  
Official Records on: 02/02/1999 Original Loan Amount: \$150,000.00 Mortgage Date: 01/22/1999  
Original Mortgagor: BARBARA A STEC

Instr #: 99107733 Doc #: \_\_\_\_\_  
Legal: See Attached Legal Description Trustee: \_\_\_\_\_ Cer. #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Mortgagee: SECURITY FEDERAL BANK, A FSB  
Section: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_ Group #: \_\_\_\_\_ District #: \_\_\_\_\_

Property/Tax ID # 02-18-318-035  
Address: 4950 TARRINGTON DRIVE, BARRINGTON, IL 60010  
Date: 07/03/2000



GREAT WESTERN BANK F/K/A DOUGLAS  
COUNTY BANK & TRUST CO.

*Diana LeBlanc*  
DIANA LEBLANC, VICE PRESIDENT  
*Cheryl S. Jefferson*  
CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 3rd day of July, 2000 by DIANA LEBLANC, VICE PRESIDENT and  
CHERYL S. JEFFERSON, ASSISTANT SECRETARY of GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK &  
TRUST CO., 6015 N.W. RADIAL HIGHWAY,, OMAHA, NEBRASKA 68104, A NEBRASKA Corporation, on behalf of the  
corporation. He/She is personally known to me and did take an oath.

*Brandon Varnadore*  
BRANDON VARNADORE, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Brandon Varnadore  
MY COMMISSION # CC924605 EXPIRES  
April 3, 2004  
BONDED THRU TROY FAIN INSURANCE, INC.

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P-2  
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M-7  
8/14

**BATCH**

*an*

**HSL Loan Number:** 19535686

**Legal Description:**

LOT 35 IN BLOCK 6 IN HIGHLAND WOODS UNIT II, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 5, 1978 AS DOCUMENT NO. 24659080.