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2000-12-20 10:19:20
Cook County Recorder 97 50



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HSL Loan No. 1926982-0
Pool No. L40021CA
Loan No. 721724

THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256
ATTN: ANGELA LEWIS - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CALIFORNIA MORTGAGE SERVICE

whose address is 400 N. TUSTIN AVE. # 220, SANTA ANA, CA 92705 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMESIDE LENDING, INC., ITS
SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.
Official Records on: 04/03/1996 Original Loan Amount: \$57,000.00 Mortgage Date: 03/28/1996
Original Mortgagor: JAMES N. HAYES

Instr #: 96255653 Doc #: Trustee: Mortgagee: **PRINCIPAL RESIDENTIAL MORTGAGE, INC.**
Legal: See Attached Legal Description Cert #: Book: Page:
Section: Lot: Block: Group #: District #:
Property/Tax ID # 27 14 402 024 1010
Address: 15703 BRASSIE COURT, UNIT 3, ORLAND PARK, IL 60462
Date: 06/01/2000

CALIFORNIA MORTGAGE SERVICE



Maria Quilon
MARIA QUILON, VICE PRESIDENT

Gail Brooks
GAIL BROOKS, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of June, 2000 by MARIA QUILON, VICE PRESIDENT and GAIL BROOKS, ASSISTANT SECRETARY of CALIFORNIA MORTGAGE SERVICE, 400 N. TUSTIN AVE. # 220,, SANTA ANA, CA 92705, A CALIFORNIA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sladan Sinanovic

SLADAN SINANOVIC, Notary Public
State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

*by
P2
M-7
JHC*

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FIRST AMERICAN TITLE INSURANCE COMPANY
ALTA LOAN POLICY FORM (1992)
SCHEDULE C

File No.: C092547

LEGAL DESCRIPTION:

UNIT 15703-2-S IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND CERTAIN LOTS IN ORLAND GOLF VIEW CONDOMINIUM SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25183572 ON OCTOBER 10, 1979 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office