118516 FMG #: 0074386318 UNOFFICIAL CONSTRUCTOR OF Page 1 of

2000-12-20 10:54:23

Cook County Recorder

23.50

NAME: LEROY SANDERS

P/O DATE: 11/13/2000

AFTER RECORDING, FORWARD TO:

RESIDENTIAL TITLE SERVICES, INC.

1910 S HIGHLAND AVE #20

LOMBARD, IL 60148-

THIS INSTRUMENT PREPARED BY YELENA LYAMZINA FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-30-408-061 VOL. 37

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEROY SANDERS, MARRIED TO NORNA

~ JEAN SANDERS

to FLEET MORTGAGE CORP

dated April 19th

1993, and recorded on 04/27/1993

in Mortgage Record

,page

, and or Instrument # 93310675

records in the office of the Recorder of CCOK

County, ILLINOIS

more particularly described as follows, to wit:

LOT 30 AND THE SOUTH 5 FEET OF LOT 3. IN BLOCK 5 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST 1/1 OI THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. My Clork's

12445 S HONORE ST CALUMET PARK, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of November

FLEET MORTGAGE CORP.

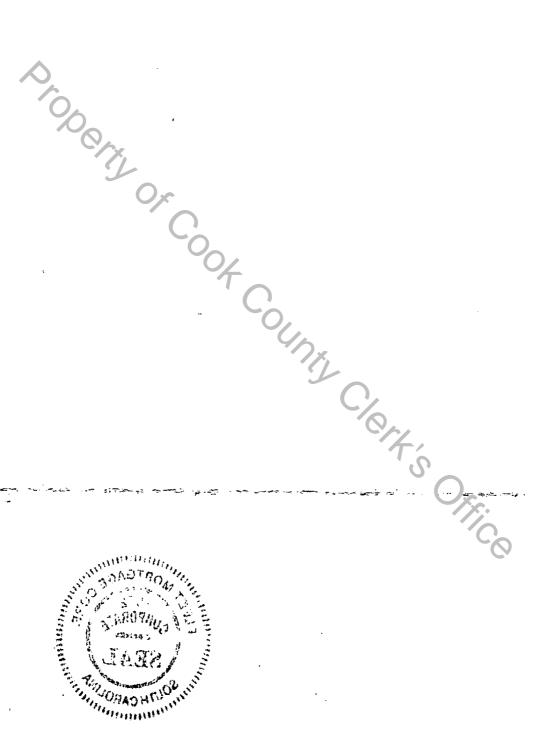
By

DAN GITZLAFF

Its ASSISTANT SECRETARY

SEAL SEAL SEAL

UNOFFICIAL COPY



UNOFFICIAL COPY

FMG #: 0074386318 NAME: LEROY SANDERS P/O DATE: 11/13/2000

00999435

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of November 2000 , personally appeared DAN GITZLAFF

ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such orficer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and No arial Seal

My commission expires: 06/13/2004

Notary Public PAM KARLE

> PAM KARLE NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JUNE 13, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN: 1000238-0000033985-7

MERS Phone: 888-679-6377

UNOFFICIAL COPY

** *** **

PAM KAMLE

MOTOR PHANCE STATE OF WISCONSIN

MOTOR PHANCE STATE

MOTOR PHANCE

MOTOR PHANCE