

mail

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00999268

This form was prepared by

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

804 0050 0 001 Page 1 of 3

2000-12-20 10:01:02

Cook County Recorder

47.00

38782

EP 2595 L

(1)



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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A. _____, a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1201 MAIN STREET, DALLAS, TEXAS 75202- _____, a certain Mortgage

dated NOVEMBER 3, 2000 _____, made and executed by _____

ROBERT R. HAAVIG AND IRENE M. HAAVIG, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK _____ upon the following described property

situated in COOK _____ County, State of Illinois _____ :

SEE ATTACHED EXHIBIT "A"

PIN: 27-13-200-024-1062

Handwritten signature

Property Address: 15333 AUBRIETA, UNIT #67, ORLAND PARK, ILLINOIS 60462-

such Mortgage having been given to secure payment of _____

One Hundred Thirteen Thousand and 00/100

(Include the Original Principal Amount)

00877167

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

of the _____ Records of COOK _____ County, State of Illinois _____,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



HM8,Z9



G001502G1

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 3, 2000

Witness

Witness

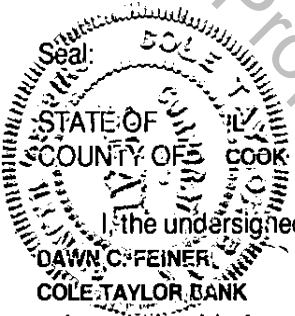
Attest

COLE TAYLOR BANK

By:

Dawn Feiner

DAWN C. FEINER
ASSISTANT VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that DAWN C. FEINER whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

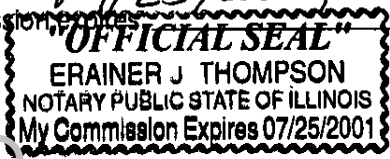
Given under my hand and seal, 11-3-00

Erainer J. Thompson

Notary Public

7/25/2001

My commission expires



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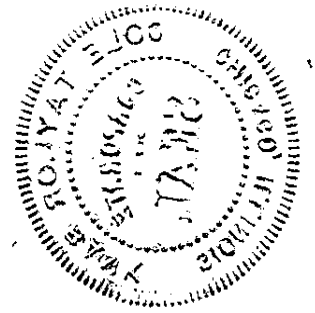


EXHIBIT "A"

UNIT 67 IN SILVER LAKE GARDENS VILLAS I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF OF SILVER LAKE GARDENS UNIT 6-"A", A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CATALINA CONSTRUCTION CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22762685 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDMENT AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office