JNOFFICIAL COPU799270

CT(8044/0052 10 001 Page 1 of 2000-12-20 10

This form was prepared b **COLE TAYLOR BANK**

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

38518

EP 25957

2000-12-20 10:32:07 Cook County Recorder 23.00



ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor")	whose address is
5501 WEST 79TH STREET, BURBANK, ILL INC IS 60459	1
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS	s, INC, a cor-
poration organized and existing under the laws of the whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-	(herein "Assignee"),
whose address is 155 NORTHLAKE, PASADENA, CAL FORNIA 91101-	, a certain Mortgage ,
dated AUGUST 28, 2000 , made and executed by	
RAUL NUNEZ AND ESTELA NUNEZ, HUSBAND AND WIFE	
	following described property
situated in COOK County, State of Illinois	:
LOT 47 IN BLOCK 28 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, 612 NG A	
SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREO)) OF	
SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL	
MERIDIAN, IN COOK COUNTY, ILLINOIS.	
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 19-14-124-046	
PIN: 19-14-124-046	>
· 4	
4	S
Down to Address and water particulates and an analysis again	U ₂ C ₂
Property Address: 3902 WEST 58TH PLACE, CHICAGO, ILLINOIS 60629-	
such Mortgage having been given to secure payment of	
One Hundred Thirty Thousand Nine Hundred Fifty and 00/100 (Include the Original Principal Amount)	00482192
which Mortgage is of record in Book, Volume, or Liber No, at page	(or as No)
of the Records of , at page	State of Illinois ,
together with the note(s) and obligations therein described and the money due and	
interest, and all rights accrued or to accrue under such Mortgage.	
mitoroot, and all rights accorded of to accide and of each mortgage.	

GFS Form G001502 (6C22) Illinois

BOX 333-CTI

Page 1 of 2

UNOFFICIAL COP9999270

Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the under AUGUST 28, 2000	rsigned Assignor has executed this Assignment of Mortgage on
	COLE TAYLOR BANK
Witness	
LAD	By: Jon Tisapia
Witness	TOM PISAPIA
	SENIOR VICE PRESIDENT
Attest	
رەپەنلىنىس.	
Seal: 50 1999	
Nicon Lightly	
STATE OF THE	
COUNTY OF LOOK	
Little undersigned Notary Public in	and for said County in said State, hereby certify that
TOM-RISAPIA	whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK	, is signed to the foregoing conveyance and who is known to m
acknowledged before me on this date, t	that, being informed of the contents of the conveyance, he/ she as suc
other and with full authority, executed sa	me voiv itarily for and as the act of said corporation.
Given under my hand and seal, 💇	08-00
	Marie G. Monfoon
	Notary Public / 7/2 -/2 - 22 /
	My commission expires: 1/25/200/
	- Commence of the Commence of
	{ "OFFICIAL SEAL"
	ERAINER J. THOMPSON
	NOTARY PUBLIC STATE OF ILLINOIS
	My Commission Expires 07/25/2001
	·/
	76
	0'
	C

UNOFFICIAL COPY



Property of Cook County Clerk's Office

