



PREPARED BY;
LONG GROVE MORTGAGE BANCORP, INC.
4180 N. ROUTE 83, SUITE 207
LONG GROVE, ILLINOIS 60047

AND WHEN RECORDED MAIL TO
LONG GROVE MORTGAGE BANCORP., INC.
4180 N. ROUTE 83, SUITE 207
LONG GROVE, ILLINOIS 60047
LOAN NO. 8393692

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
Karen L. Anderson Divorced and Not Since Remarried and Jeffrey D. Stahl, Divorced and Not Since Remarried

and dated 12/08/2000, to LONG GROVE MORTGAGE BANCORP, INC.
a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is
4180 N. ROUTE 83, SUITE 207, LONG GROVE, ILLINOIS 60047
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____
, by the Cook County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THAT PART OF LOT 1 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTHEASTERLY
LINE OF SAID LOT 1, 7.14 FEET SOUTHWESTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 1, TO A
POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1, 5.51 FEET SOUTHEASTERLY OF THE
SOUTHWESTERLY CORNER OF SAID LOT 1, IN BLANCHE'S RESUBDIVISION OF PART OF LOT 7 IN GILLICK'S
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-27-213-026-0000

ALSO KNOWN AS: 760 N. Northwest Highway, Park Ridge, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

LONG GROVE MORTGAGE BANCORP, INC.

On ~~06/30/2000~~ ¹²⁻⁹⁻²⁰⁰⁰ before me, the undersigned a Notary Public in and
for said County and State aforesaid, do hereby certify that

By: David A. Dunham
Its: President

David A. Dunham
appeared to me personally known, who, being duly sworn by me,
did say that he/she is the President
of the corporation named herein which executed the within
instrument that the seal affixed to said instrument is the corporate
seal of said corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

NOTARY PUBLIC _____ COUNTY

My Commission Expires: 04/08/02

C.T.I.C. 78941715
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BOX 333-CTI

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