

UNOFFICIAL COPY 00999378

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2000-12-20 13:43:05  
Cook County Recorder 25.00



**THIS INSTRUMENT PREPARED BY:**

FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730

**RELEASE JEDRZEJCZYK 290034172**

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **NOVEMBER 12, 1998** in Book **DOC#29055600** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **TOMAS Z JEDRZEJCZYK AND EWA JEDRZEJCZYK, HUSBAND AND WIFE** and original MORTGAGEE/TRUSTEE/LENDER, **COLE TAYLOR BANK** on the following property, all located in **COOK** County **ILLINOIS** to-wit:

*Handwritten mark resembling the number 3*

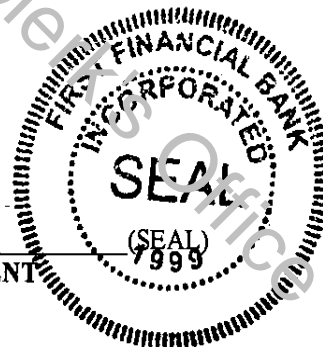
**\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\***

The lien on the property above mentioned is hereby discharged and released in full this **30TH** day of **OCTOBER** 2000

**GIVEN** under my hand and seal, day and year above mentioned

**FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS**

*Handwritten signature of Jim Black*  
\_\_\_\_\_  
**JIM BLACK, VICE PRESIDENT**



**ACKNOWLEDGEMENT**

**STATE OF: ARKANSAS  
COUNTY: UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **3RD** day of **NOVEMBER** 2000 .

**BOX 333-CTI**

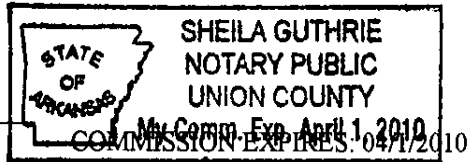
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Property of Cook County Clerk's Office



173-888 X08

*Sheila Guthrie*  
NOTARY PUBLIC SHEILA GUTHRIE



**CERTIFICATE OF RECORD**

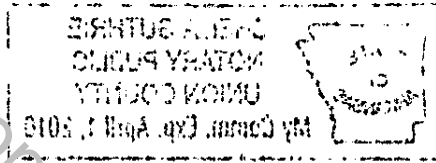
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

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**UNOFFICIAL COPY****LEGAL DESCRIPTION**

**LOT 30 IN NORTHBROOK ESTATES UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9 AND PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 10 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 16158263 AND ACCORDING TO THE PLAT THEREOF FILED AS LR 157790.**

**PIN: 04-10-113-007-0000**

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