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After Recording Return To:



## 00000434

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2000-01-03 09:08:56

Cook County Recorder

27.58

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710 , 1-408-866-6868
1-400-000-0000
ASSIGNMENT OF LIEN 193 JUY 0 FUMC'No. 7139858
State of NORTH CAROLINA (2-03) 173 13
Know All Men by These Presents:
County of WAKE
That FIRST UNION MORTGAGE CORPORATION , whose principal
place of business is 150 FAYF TTEVILLE STREET MALL RALEIGH, NC 27601
acting herein by and through its dely authorized officers, hereinafter called transferor, of the County of
WAKE State of NORTH CAROLINA
for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDER
DAIN LIB HIGH COM AND THE
3 Park Place Pyteenth Floor, Irvine, California 92714
hereinaster called transferee, the receipt of which is herein, acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the here
inafter described indebtedness.
AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and
liens owned or held by the transferor in the hereinafter described 12 and by virtue of said indebtedness herein con
veyed and assigned.
TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following
described indebtedness together with all and singular the following mentioned lien and any and all liens, rights,
described indebtedness together with all and singular the following method: Then and any and an actus, rights,
equities, remedies, privileges, titles, and interest in and to said land, which transferer has by virtue of being le-
gal holder and owner of said indebtedness.
SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by JIMAD S. ELMATARI & EARL F. THOMPSON
and payable to the order of First Union Mortgage Corporation
in the sum of \$ 91,400.00 dated 8-9-99 and bearing
interest and due and payable in installments as therein provided.
Said note being secured by Security Instrument of even date therewith duly recorded in Book
Page of the Public Records of COOK 3/20/79 County,
IL and secured by the liens therein expressed on the following
described lot, tract, or parcel of land lying and being situated in COOK
11/- 400 70(2)(0)
240137 (01/99) (01371) Generic assignment - no witnesses (NSC # 77 1708 78 Page 1 of 2
1.11 11021 C Marale 12 and Aug Chicago 11 60632 PIN# 19-01-213-104

See attached legal description

5.4 P.4 N-1

## UNOFFICIAL COPY

SEE ATTACHED to witLEGAL DESCRIPTION County 1999 AUGUST 4 17 ECUTED, this day of STATE OF NORTH CAROLINA **COUNTY OF** WAKE BEFORE MF, the undersigned, a Notary Public in and for the State aforesaid, on this day personally ap-Assistant Vice President of BARBARA WOOD peared FIRST UNIC CORTGAGE CORPORATION known to me to be the persor whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the sarre for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. 1999 Given Under My Hand and Seal of Office this the the State of NORTH CAROLINA Prepared by: First Union Mortgage and County of \_\_WAKE HANAN Y. **ISKANDER** ranted Name: \_ My Cornaraission Expires: \_\_ Raleigh, NC 27675 Clark's Office

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Property of Coot County Times of Times of Coots of the County of Coots of the Coots



SCHEDULE A ALTA Commitment File No.: 79994

## LEGAL DESCRIPTION

Lots 26 and 27 in Block 3 in the Subdivision of the North 14 acres of the South 60 acres of the East ½ of the Northeast ¼ of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PM# 19-01-213-104

Coop County Clark's Office

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Property of Cook County Clerk's Office

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