

MORTGAGE INC. MORTGAGE, INC. BOX 19656 NE, CALIFORNIA IRVINE, 92623-9656

00000438

9964/0057 25 001 Page 1 of 2000-01-03 09:14:28

Cook County Recorder

47.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Order No. 2794267

Escrow No.

Loan No. CHI8875VERN

SPACE ABOVE THIS LINE FOR RECORDER'S USE 15-031

Assignment of Mortgage FOR VALUE RECEIVED, the undereigned hereby grants, assigns and transfers to BANK ONE, NATIONAL ASSOCIATION (formerly known as The

First National Bank of Chicago), as Trustee whose mailing address is

1 Bank One Plaza, Suite IL 1-0126 (RFC), Chicago, Illinois 60670-0126

, as mortgagor,

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagee,

concurrently herewith; or PINA: 06-23-205-012 in the Official Records in the Reco.der of Deeds office of on 08/18/99

, page

COOK

BNC MORTGAGE, INC, A DELAWARE

JAMIE LANGFORD

ASST. VICE PRESIDENT

County,

ILLINOIS

, describing land therein as: LEGAL DESCRIPTION ATTACHED HEATTO AND MADE A PART HEREOF AS EXHIBIT "A".

Properly Odor: 427 Beauty Streamus II (6010)

TOGETHER with the note or notes therein de cribed or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA

COUNTY OF ORANGE On 5-6-99

before me,

DOLORES MARTINEZ

TAMIE LANGFORD

personally appeared

ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) subscribed to the within instrument acknowledged to me that he/she/they executed the same in capacity(ies), and that by his/her/their authorized his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my finand official seal

Signature

(This area for official notarial seal)

DOLORES MARTINEZ Commission # 1077010 Notary Public - California

CORPORATION

ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

UNOFFICIAL COPY

EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 774 IN WOODLAND HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF FILED IN REGISTRARS OFFICE AS DOCUMENT NUMBER LR1831943, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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