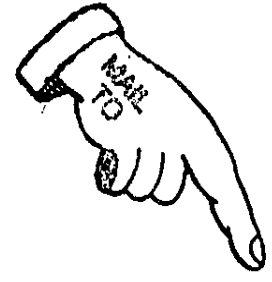


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9964/0062 25 001 Page 1 of 3
2000-01-03 09:31:35
Cook County Recorder 25.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6232

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE ⁹³⁵³⁷³
₁₂₋₀₃₁
4398

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated July 22, 1999
DANIEL JOHN, SINGLE NEVER MARRIED, SINGLE

, made and executed by

~~BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE~~
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
LOT SEVEN (7) IN BLOCK TWENTY-SEVEN (27) IN ARTHUR MCINTOSH AND COMPANY'S
PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 23 AND THE EAST
HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 8, 1926, AS DOCUMENT NO. 9268584,
IN COOK COUNTY, ILLINOIS.

Parcel ID #: 02-22-215-021

Property Address: 216 WEST HELEN PALATINE, Illinois 60067

such Mortgage having been given to secure payment of

ONE HUNDRED SEVEN THOUSAND ONE HUNDRED TWENTY & 00/100 (\$ 107,120.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99739382.) of the 814/99 Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



J.Y
P.3
N,
M.Y
25.50-400

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

7-28-99

FIELDSTONE MORTGAGE COMPANY

Witness

[Signature]

(Assignor)

[Signature]

By:

[Signature]

(Signature)

BETTY J. JACKSON

Kevin Floersch
Vice President



SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 28th DAY OF

July, 1999, a NOTARY PUBLIC IN AND FOR THE STATE OF Maryland
COUNTY OF Frederick



Property of Cook County Clerk's Office

UNOFFICIAL COPY



1935373



JOHN

4398



DANIEL

Property of Cook County Clerk's Office



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