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9975/0060 10 001 Page 1 of 2
2000-01-03 10:29:21
Cook County Recorder 23.00



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This Instrument Prepared By: HOME LOAN MORTGAGE CORPORATION
address: 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345, tel. no.: (760) 948-2500

ASSIGNMENT OF MORTGAGE

LOAN NO.: 97007337
ORDER NO.: 1401 007842597
ESCROW NO.: 1401 007842597

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345

does hereby grant, sell, assign, transfer and convey, unto the

SOURCE ONE MORTGAGE CORPORATION
a corporation organized and existing under the laws of MICHIGAN
whose address is 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334
a certain Mortgage dated DECEMBER 29, 1999
SIMONE M. BOYD, A SINGLE WOMAN

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(herein "Assignee"),

made and executed by

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
upon the following described

property situated in COOK County, State of Illinois:

PARCEL 1:
LOT 27 AND THE EAST 5 FEET OF LOT 28 IN BLOCK 4 IN NEW ASHLAND, BEING A SUBDIVISION OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
LOT 26 IN BLOCK 4 IN NEW ASHLAND, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO.: ~~20-08-317-038-0000~~ & ~~20-08-317-039-0000~~
Property Address: 1520 W. GARFIELD BOULEVARD, CHICAGO, IL 60628

such Mortgage having been given to secure payment of
NINETY SIX THOUSAND FIVE HUNDRED NINETY NINE AND 00/100X
(\$ 96,599.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) Amended 8/96

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

Malinda Lytle

Witness

(Assignor)

By *[Signature]* _____

(Signature)

MIKE DANIELS, CEO

Witness

Attest

Seal:

State of CALIFORNIA

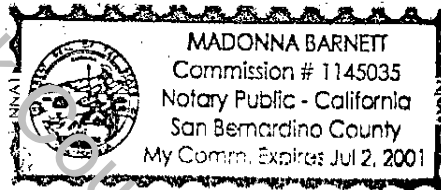
County of ~~COOK~~ SAN BERNARDINO

On DECEMBER 29, 1999, before me MADONNA BARNETT, personally appeared
MIKE DANIELS, CEO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]



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