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2000-01-03 13:03:56
Cook County Recorder 25.50



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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242
does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN MORTGAGE CORPORATION**,
a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"),
whose address is **343 THORNALL STREET EDISON**
a certain Mortgage dated **January 5th, 1999**, made and executed by
JAMES M DOHERTY and
KATHLEEN A DOHERTY Husband and Wife

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described
property situated in **Cook** County, State of Illinois:

Parcel ID #: **28-17-403-036**
Property Address: **5936 LIBERTY SQUARE OAK FOREST Illinois 60452**
such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY NINE THOUSAND SIXTY & 00/100 (\$ **139,060.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **#9904498**, at page (or as No.
9904498) of the **LAND** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9008) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

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IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

Deonysa Brown
Witness

Arnell Mizell
Witness

Anna Williams
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *Armetria D. Patterson*
(Signature)



State of Alabama
County of Jefferson

This instrument was acknowledged before me this 28th day of Oct. 1999,

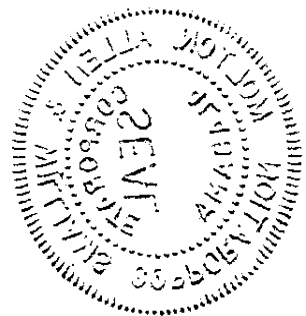
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of MOLTON, ALLEN & WILLIAMS CORPORATION
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

Property of Cook County Clerk's Office

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99044498

LOT 7 IN LIBERTY SQUARE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17,
TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 28-17-403-036

Property of Cook County Clerk's Office