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- DEPT-01 RECORDING \$23.50 - T‡0011 TRAN 8301 01/03/00 08:36:00 - ‡1273 ÷ TB ₩-00-001460 - COOK COUNTY RECORDER

00001460

	,
This form was prepared by: Michael H. Patterson,	Attorney
1111 West Arkansas Lane Arlington, TX 76013-6325	tel no: (817) 461-5500
* /	
	OF MORTGAGE
is For Value Received, the undersigned holder 8214 Westchester Drive, Suite 606 Dallas, Te	of a Mortgage (herein "Assignor") whose address
, 406	S licitor grant, sell, assign, transfer and convey unto
(herein "Assignee"), whose address	ganized and existing under the laws of sis 3415 Vision Drive, Columbus, OH 43219
, a certain Mortgage dated August 24, 199)
Gail A. Moore and Martha Gatlin, a	, made
and executed by	, to and in favor
of Global Mortgage Company	upon the following described property situated in
Cook County, State of Illinois	(/, -
The East 5 feet of Lot 2 and all of Lot 3 and the W	est 2 feet of Lot 4 in Block 4 in Colvin Subdivision
of the Southeast 1/4 of the Northwest 1/4 of Section	36, Township 35 North, Range 13 East of the Third
Principal Meridian, in Cook County, Illinois.	
	C/2
Recorded 8/2	7/99
16 2/ 12	
19-36-120-0	69
	O_{κ}
•	
such Mortgage having been given to secure payment	of
One Hundred Twenty Nine Thousand One Hundred This	ety Siv and ma/100
(Include the Orio	inal Principal Amount)
William Morigage is of record in Book Volume or Tibe	w No
No of the 9982259 R	ecords of Cook (or as
(Illinois together with the note(s) and	ecords of Cook County, State of
o become due thereon with interest, and all rights acc	obligations therein described and the money due and
and the rights acc	rucu or to accrue under such Morigage

5-7 NM7 HHY TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage Malone Mortgage Company America, Ltd. ssignor) Name) (Print Name & Title) Mike Munoz, Closing Manager of Malone Mortgage Company, General Partner John Hughes assistant Secretary Clarks Seal: THE STATE OF COUNTY OF Before me, this 26th day of Quar 19<u>1</u> the undersigned authority on this day personally appeared Mike Munoz, Closing Manager of Malone Mortgage Company America, Ltd. _, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that ____he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation. day of august GIVEN UNDER MY HAND AND SEAL OF OFFICE, this Notary Public - State of RETURN TO: Printed Name of Notary: Malone Mortgage Company America, Ltd. 8214 Westchester Drive, Suite 606 My Commission Expires: Dallas, Texas 75225

> SHELLY SANDIDGE Notary Public, State of Texas My Commission Expires 12-04-02