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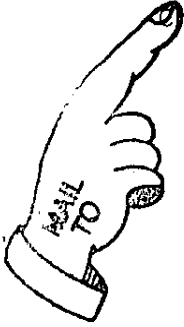
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Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

JAMES MICHAELS
1960 LINCOLN PARK W. APT
Chicago, IL 60614



DEPT-01 RECORDING \$23.50
T#0011 TRAN 8304 01/03/00 09:39:00
#1325 ÷ TB *-00-001508
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #: 1289232 "Austria" Lender ID: 435/1609095564 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES P MICHAELS, UNMARRIED
Original Mortgagee: THE CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 07/30/1999 and Recorded 08/11/1999 as Instrument No. 99-763105 in the County of COOK State of ILLINOIS

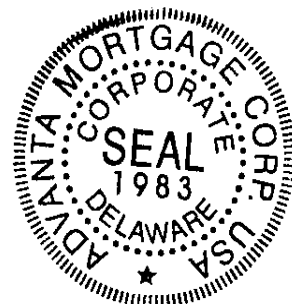
Legal: PARCE 1: UNIT 1409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23932182, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 IF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: UNIT L11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23932182, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-33-400-042-1141
Property Address: 1960 LINCOLN PARK WEST1409, CHICAGO, IL, 60614.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:
Advanta Mortgage Corp. USA, attorney-in-fact
Rec 7/24/97, #RC97-536892
On December 20, 1999

By:
TELMA RUIZ, ASSISTANT SECRETARY



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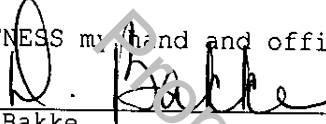
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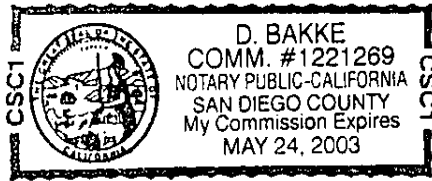
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON December 20, 1999, before me, D. Bakke, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


D. Bakke
Notary Expires: 05/24/2003 #1221269



Prepared By: D. Bakke, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858) 676-3099
(This area for notarial seal)

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