

UNOFFICIAL COPY



9976/0089 52 001 Page 1 of 2
2000-01-03 11:56:42
Cook County Recorder 43.50

LOAN NUMBER: 0000628627

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 15, 1999, and are in the original principal amount of \$ 260,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
DOMENIC P PRINZIVALLI PAMELA M PRINZIVALLI	9/17/99 99882552	
ID# 03-18-401-109		

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 28 day of July, 1999.

WITNESS:

J. Hill
[Signature]

NATIONAL CITY MORTGAGE CO.

By: Donna Foudray
Name: **DONNA FOUDRAY**
Title: **DELIVERY SHIPPER**

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

On this 28 day of July, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA FOUDRAY, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

[Signature]
DANA K WINN
Notary Public

My Commission Expires: 06/03/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH 45482-0855
ATTN: POOL CERTIFICATION



P-405
5-1
N
M-yes
HAM

UNOFFICIAL COPY

LOT 19 IN WALNUT RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00001895

Property of Cook County Clerk's Office