UNOFFICIAL CC 9 77/00 1 14 001 Page 1 of

2000-01-03 11:05:10

Cook County Recorder

25.50

RELEASE DEED

MAIL TO:	
Lakeshore Title Agency L	LIC_
1301 E Higgins RD	
Elk Grove Village, IL 60	0007
NAME & ADDRESS OF	
PREPARER:	
Bonnie Johannsen 4909 E 26 th St	
4909 E 26 th St	
Sioux Falls, SD 57110	

		0017	37	
_	 			

RECORDER'S STAMP

	\
Know all Men by The NOVUS Financial Co	resents, That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/A
consideration of one	dollar, and for other good and valuable consideration, the receipt whereof is hereby
contessed, do hereby	remise, convey, and quit-claim unto_BRIAN K. STORTS and GAVLYN N. STORTS
AKA/FKA: GAYLYNN	M. STORTS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
of the County of	and State of Delaware all right, title, interest, claim, or
demand, whatsoever date that 7	The state of the s
ofGOOK	day of <u>0ctober</u>
Document No. 989	09568 NA Page NA Page NA NA Page NA NA Page NA NA NA Page NA
County of <u>C00K</u>	, State of Illinois as follows to wit:
	SEE ATTACHED EXHIBIT "A"
	OLE WINGHED EXHIBIT A
	~~~

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s)_ 09-18-409-058-

Property Address: 714 Rose Avenue, Des Plaines, IL 60016

WITNESS hand and seal this 6th day of 1999 December

> MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/A-NOVUS Financial Corporation

ice President

Smith, Assistant Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

## **UNOFFICIAL COPY**

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Opony Op Clory's Office



## **UNOFFICIAL COPY**

STATE OF	SOUTH DAKOTA	)	
County of	MINNEHAHA	) ss	
	<u>DEDUT</u> an 3	in and for said County, in the State aforesaid, DO HEREB' . Richards and David M. Smith	
abbeated net	ore the this day in pers	ame person <u>s</u> whose name <u>s are</u> subscribed to the foreson, and acknowledged that	
<ul> <li>Signed, seale</li> <li>numoses the</li> </ul>	d and delivered the sa	id instrument as their free and voluntary ac	t, for the uses and
J. SIVER	ARUUD §	otanal seal, this 6th day of December	<u>1999</u> .
WOTAR SOUTH	Y PUBLIC COM	Kalakud	
My commission	الابر و مورون در ارد	Commission Expires Dec. 16, 2004	Notary Public
	C)	nd address of the person preparing the instrument.	

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

RELEASE DEED
FROM
TO



**NOVUS Financial Corporation** 

ATTACHMENT/SCHEDULE A

The legal description of the property is as follows:

THAT PART OF LOT I IN BLOCK 40 IN DES PLATNES-MANOR TRACT NO. 3. A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 18. TOWNSHIP 41 NORTED RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S LANDS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT IN A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 199 FEET WEST OF THE WEST LINE OF 5TH AVENUE, THENCE SOUTH PARALLEL WITH THE SAID WEST LINE 141.52 FEET, THE NORTH LINE OF THE SOUTH 23 FEET OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 33 FEST OF SAID LOT 50 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF THE AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE THENCE EAST ALONG: THE SAID PARALLEL LINE OF 50 FEET TO THE PLACE OF BEGINNING; ALSO THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 1/1.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 183 FEET WEST OF THE WEST LINE OF FIFTH AVENUE, THENCE SOUTH PARALLEY WITH SAID WEST LINE 141.56 FEET TO THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT, THENCE WEST ALONG SAID NORTH LINE 16 FEET; THENCE NURTH PARALLEL WITH THE WEST LINE OF FIFTH AVENUE 141.52 FEET TO A LINE GRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIZ AVENUE; THENCE EAST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING IN BLOCK 40 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION IN THE SOUTHEAST QUARTER OF-THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP AT NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.