LOAN NUMBER: 0000617565

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE 707 247 43 78

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), an Ohio hereby sells, transfers, sets over, and assigns to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First national Plaza, Suite 0126, Chicago, Illinois 60670-0126 NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated $\underbrace{March 30,1999}_{303,200.00}$, and are in the original principal amount of $\underbrace{$303,200.00}_{300.00}$. The Mortgage is original rrincipal amount of \$\frac{303,200.00}{303,200.00}\$. The Mortgage is described and identified by the following name(s) of the mortgagor(3), the date of recording, instrument number, and/or book number as recorded in cook County, Illinois DIN# 16-06-403-025 Recorded 4/7/99 INSTRUMENT MORTGAGOR (S NUMBER **BOOK & PAGE** BRADLEY T BENSHOP LISA M BENSHOP Addr: 807 N. East Ave. Ock Park, 160302 IN TESTIMONY WHEREOF, 3 id NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 12 _ day of <u>______</u> NATIONAL CITY MORIGAGE CO Name. DONNA FOUDRAY Title: DENIVERY SHIPPER 00001764 STATE OF OHIO 9977/5058 14 001 Page 1 of SS: 2000-01-03 12:13:51 COUNTY OF MONTGOMERY Cook County Recorder personally appeared **DONNA FOUDRAY** , the <u>**DELIVERY** SAIPPER</u> for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. Notary Public

My Commission Expires: 06/03/03

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO

National City Mortgage Co.





CAMPACA MARKET BY A CONTRACT C

PEElle Management Corporation
Assignment Sob #90603
P.O. BOX 1710
Composit, CA 95009-1710

LOT 15 IN BLOCK "D" IN OLIVER M. CARSON'S SECOND ADDITION TO OAK PARK IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, A ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS