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9977/0063 14 001 Page 1 of 3
2000-01-03 12:17:08
Cook County Recorder 25.50



After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866 8868

~~Return to:~~ Laurie A. Siewert, GUARANTY BANK, S.S.B. & County Recorder Services 1116
N. Central Aven. #123, Glendale, CA 92102

This form was prepared by: Gelane T. Milczarek
Deer Road, Brown Deer, WI 53209

, address: 4000 West Brown
, tel. no.: 414-362-4000

4405

ASSIGNMENT OF MORTGAGE

12-031

1944371

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West
Brown Deer Road, Brown Deer, WI 53209

does hereby grant, sell, assign, transfer and convey, unto the

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

a corporation organized and existing under the laws of
whose address is , ,

(herein "Assignee"),

a certain Mortgage dated September 14, 1999

, made and executed by

JULIE A O'DONNELL, AN UNMARRIED PERSON

to and in favor of GN Mortgage Corporation, A WISCONSIN CORPORATION
property situated in Cook
County, State of Illinois.

upon the following described

"See Exhibit A attached hereto and made a part hereof"

Parcel ID #: 28-28-102-065

Property Address: 17030 JUDY COURT, Oak Forest, IL 60452

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Dollars &
No/Cents (\$ 172,000.00)

PI# #: 28-28-102-065

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99877628) of the 09/16/99 Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608) UM31 9608.0 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101

LOAN #: 0003281896

Inv. #:



SB
2
MY

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 23, 1999

Witness

GN Mortgage Corporation

(Assignor)

By:

Gelane T. Milczarek

(Signature)

Gelane T. Milczarek
Assistant Secretary

Witness

Witness

Seal:



STATE OF WISCONSIN)

Milwaukee County.)

Personally came before me this 23rd day of September, 1999
Gelane T. Milczarek, Assistant Secretary, By
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Assistant Secretary
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Cheryl D. Wilson

Notary Public Milwaukee County,

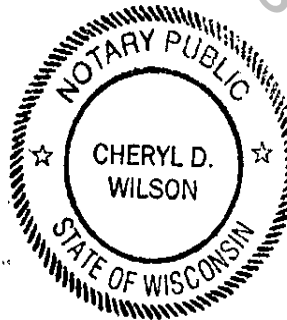
Cheryl D. Wilson

My Commission Expires: June 3, 2001

995(IL) (9608) UM31 9608.02

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DOC #: 703102 APPL #: 0003281896 LOAN #: 0003281896



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EXHIBIT A

Legal Description Continued

Borrowers: JULIE A O'DONNELL

Property Address: 17030 JUDY COURT
Oak Forest, IL 60452

LOT 16 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.