2000-01-03 12:48:08

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

1000 Con RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 2557555

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide June)	ng Corporation) D.B.A America's Wholesale Lender
of the County of Ventura and State of California for and in co	ensideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby acknown	
claim unto:	96

Name(s):	KELLY L. DRUMM	<u> </u>
		P.I.N. 14 20 108 024
Property	3838 NORTH WAYNE AVENUE	
Address:	CHICAGO, IL 60613	<u> </u>
eir legal renresentative	s and assigns all the right title interest cla	im, or demand what oever it may

y have acquired in, through, or by a certain mortgage bearing the date 06/29/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Cumber 99665568, to the premises therein described as situated in the County of Cook, State of Illinois at follows, to wit: LEGAL AS ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 22 day of December, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's

Wholesale Lender

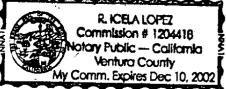
Deanna Burns Assistant Secretary

UNOFFICIAL COPY

STATE OF CALIFOXIJIA)
COUNTY OF VENTURA)
Isala I anaz a natary nublic in and for the said Co	a see fr

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of D cember, 1999.



Commission expires 12/10/2002

R. Icela Lopez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED V/ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KELLY L. DRUMM 3838 N WAYNE AVE

CHICAGO

IL 60613

Countrywide Home Loans, Inc

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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Divisor Collins of Col

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LOAN #: 2557555 upon the following described property situated in COOK County, State of Illinois: LOT 5 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 OF EDSON'S. A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF: TOGETHER WITH PART OF LOT 12 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORHTEAST QUARTER OF SAID SECTION 20), IN COOK COUNTY, ILLINOIS. PIN #14-20-108-024 VOL. 483 Parcel ID#: 14 20 108 024 such Mortgage having been given to secure payment of THREE HUNDRED NINETEEN THOUSAND SIX HUNDRED and 00/100 319,680.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all right a crued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortg. oe. 'IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 29, 1999 <u>AM</u>ERIÒA'<u>S WHOLES ALE LENDER</u> Witness -(Assignor) By: Witness (Signati re Nora Pena Ass Attest a. Smith Seal: State of California County of Los Angeles Nora Pena Asst. Sec. On 06/29/1999 before me, dersonally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. 995(IL) (9608).02 A. SMITH CHL (05/97) COMM. # 1078494

> Notary Public - California VENTURA COUNTY

My Comm. Expires Nov. 19, 1999

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