UNOFFICIAL CO 1000 1847

2000-01-03 15:09:44

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson





CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment#

4799816 8001012

For value received, the undersigned, PRISM MORTGAGE COMPANY, 350 S. HUBBARD #222 CHICAG), IL 60610, hereby grants, assigns and transfers without recourse to

Countrywide Pame Loans, Inc FKA Countrywide Funding Corp 1800 Tapo Canyon Road SV-79C Simi Valley, CA 93063

All its interest under that certain Mortgage dated 2/02/99, Executed by: RONALD A JAMES & JUSAN E JAMES Mortgagor as per MORTGAGE recorded as Instrument No. 991569/2 cm 2/17/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel =

Original Mortgage \$51,000.00 1335 SOUTH ASHLAND AVE, PARK RIDTE, IL 60068

(See attached page for Legal Tescription)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MONTGAGE COMPANY

Dated: 10/11/99 State of California County of Ventura

Tracy Schreiner Assistant Vice President

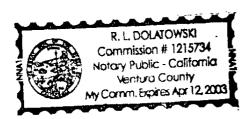
On 10/11/99 before me, R.L.Dolatowski, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. instrument. Witness my hand and official seal.

Signature

R.L.Dolatowski

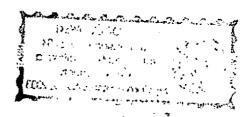
Prepared by: Beth Wilson

1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747



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UNOFFICIAL CO

COMMITMENT FOR TITLE INSURANCE SCHEDULB A (CONTINUED)

CHORN PO. : 1401 IL981014

THIS LAND REFERRED TO IN THIS COLD GENERAL IS DESCRIBED AS FOLLOWS:

LOT 20 IN BLOCK 3 IN TALCOTT TERNACE, BEING & SUPERVISION OF LOT 2 IN DIVISION OF LOT A DE DIVISION OF 42 ACRES OF LAND, THE WEST LINE LADIES PARALLEL WITH SAFT LINE THREEDS AND RUTHE ALL OF LOT 1 IN THE RESERSORS DIVISION OF THE HORSE BAST 4 12-Styleof Cooperation Coo O'NTER OF SECTION 2; TOMESELP 40 HORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL THE LAW, IN COOK COURTY ILLINOIS

TGL

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