HERITAGE TITLE

ANCHOR MORTGAGE CORP. 1070 N. MILWAUKEE

CHICAGO, IL 60622



00001067

9968/0136 27 001 Page 1 of 2000-01-03 11:11:00

Cook County Recorder

23.50

AND WHEN RECORDED MAIL TO ANCHOR MORTGAGE CORP.

Address 1070 N MILWAUKEE AVE CHICAGO, IL 60622 C/S/Z

LOAN NO.

_ SPACE ABOVE THIS LINE FOR RECORDER'S USE .

NOTE: - After naving been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1999,

executed by TANYA M. WADLEY, AN UNMARRIED WOMAN

00001066

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS 1070 N MILWAUKEE AVE, CHICAGO, IL 50522

and who's principal place of business is

and recorded in Book/Volume No.

, page(e)

, as Document No.

Cook

as follows: (See Attached Legal Description)

Tax ID# 25-22-319-011

Commonly known as:

119 E. 118TH STREET Chicago IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On NOVEMBER 29, 1999 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared JOHN M.C. MUNSON known to me to be the PRESIDENT

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

ANCHOR MORTGAGE CORPORATION

County Records. State of IL described hereinafter

₿Y: JOHN M.C. MUNSON

ITS: PRESIDENT

BY:

ITS:

WITNESS:

MY COMMISSION EXPIRES:08/12/01 MARIAMAMAMAMAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

LOT 40 AND THE EAST 1/2 F 10 39 IN THE SUBDIVISION OF BLOCK 5 IN THE FIRST ADDITION TO KENSIM TOWN A SUBDIVISION OF THE COURTWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Oroborn or Cook County Clark's Original Mind Mah