

NOTICE

MAIL TO

HERITAGE TITLE OF McHENRY, INC.

4405 Three Oaks Road
Crystal Lake, IL 60014

M11804

UNOFFICIAL COPY

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9968/0146 27 001 Page 1 of 2
2000-01-03 11:20:10
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000032609054446

ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Fernando Hernandez, Martha L Hernandez, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 1994, and recorded on February 16, 1994, in File 94153419 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22, IN BLOCK 197 IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 15-11-133-027-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6 N 7TH AVE, MAYWOOD, IL, 60153-0000

Witness my hand and seal December, 14, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
MARGARETTEN & COMPANY, INC.

Courtney Gullette
Asst. Vice President



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HERITAGE TITLE OF MICHENER, INC.
4405 Third Street, Suite 200
Chicago, IL 60632

COPIES
[Handwritten signature]

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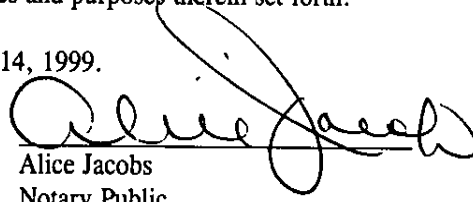
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 14, 1999.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Karen E Holland
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000002609054446
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 241661931769

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