UNOFFICIAL C

PREPARED BY & WHEN RECORDED MAIL TO: BONNO: Walker REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois FOWN/COUNTY: COOK Loan No. 002-1137823 10100100000477640 FIRST AMERICAN TITLE S.M. B

00001147

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Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

WILLIAM D. MILLER AND CAROL A. MILLER, HUSBAND AND WIFE

93807288

Beneficiary: COLE TAYLOR BANK

Date of Deed: October 1, 1993 Date Recorded : October 8, 1993

Book : NA

Volume: NΔ Image:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5030 BIRCHWOOD and recorded in the records of COOK

60077

County, Illinois

Document:

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 14, 1999

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 1)

MARY ANN THOMPSON REAL ESTATE OFFICER **UNOFFICIAL COPY** 

STATE OF MARYLAND )

SS
COUNTY OF FREDERICK )

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On this December 14, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clert's Office

## **UNOFFICIAL COPY**

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## SCHEDULE "A"

LOTS 123 AND 124 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER, GARDENS ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF, PART OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-28-406-027 AND, 10-28-406-028

LOAN: 000021137823 DOC: RL POOL:

ACQ ID: GA2 SELLER #: 1661162356