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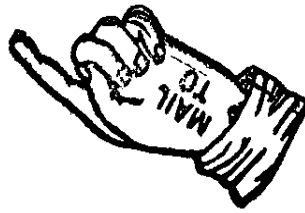


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9971/0123 04 001 Page 1 of 3
2000-01-03 11:49:12
Cook County Recorder 47.50

Syed B. Hussain
710 E. Valley Lane
Arlington Hts Ill
60004



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RELEASE DEED

Loan No. 980507271

3
10

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Federal Savings Bank*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SYED B HUSSAIN, AND SYEDA H HUSSAIN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 98655473 and Assignment of Mortgage, recorded in the Records Office of Cook County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of Cook State of Illinois, as follows, to-wit:

SEE BACK FOR LEGAL DESCRIPTION**

Property Street Address: 2244 W NICHOLS,

ARLINGTON HEIGHTS, IL 60004

PIN: 02-01-200-074

IN WITNESS WHEREOF, The said MidAmerica Federal Savings Bank* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 18 day of DECEMBER A.D. 19 99

MidAmerica Federal Savings Bank*

BY: _____ Vice President

ATTEST: _____ Assistant Secretary

(Seal)

* Formerly Known as MidAmerica Federal Savings and Loan Association

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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.
ED-10-000

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Federal Savings Bank* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES: _____



Constance A. Krupka

Notary Public

Mail To:
MidAmerica Federal Savings Bank
LOAN SERVICING DEPARTMENT
1823 Centre Point Circle
PO Box 3142
Naperville IL 60566-7142

This instrument was prepared by:
Kenneth Koranda, President
MidAmerica Federal Savings Bank
1823 Centre Point Circle
PO Box 3142
Naperville, Illinois 60566-7142

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PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 721.18 FEET NORTH AND 203.98 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THE LEGAL DESCRIPTION); THENCE SOUTH 75 DEGREES, 00 MINUTES, 00 SECONDS EAST 8.96 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES, 00 SECONDS EAST, 23.04 FEET; THENCE SOUTH 64 DEGREES, 09 MINUTES 43 SECONDS EAST 11.28 FEET; THENCE SOUTH 30 DEGREES, 00 MINUTES, 00 SECONDS EAST, 127.0 FEET; THENCE SOUTH 60 DEGREES, 00 MINUTES, 00 SECONDS WEST, 71.75 FEET, THENCE NORTH 30 DEGREES, 00 MINUTES, 00 SECONDS WEST, 37.63 FEET; THENCE NORTH 15 DEGREES 00 MINUTES, 00 SECONDS EAST 9.25 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS EAST 1.96 FEET; THENCE NORTH 15 DEGREES 00 MINUTES 00 SECONDS EAST, 9.25 FEET, TO A POINT 699.16 FEET NORTH AND 242.12 FEET WEST OF THE SOUTH EAST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH EAST 1/4 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO; THENCE NORTH 60.00 DEGREES 00 MINUTES 00 SECONDS EAST 44.04 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE LAND AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED AUGUST 18, 1977 AND RECORDED SEPTEMBER 23, 1977 AS DOCUMENT 24119679 AS SUPPLEMENTED BY DOCUMENT 24451586, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS