Recording Requested By:

UNOFFICIAL COPY

After Recording Mail to:

Greenpoint Mortgage Funding, Inc. Attn: Payoff Dept. 1160 N. Dutton Ave #250 Santa Rosa, Ca 95401



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9971/0135 04 001 Page 1 of 2000-01-03 11:5 Cook County Recorder

LOAN# 928910 793

RELEASE OF MORTGAGE

HEADLANDS MORTCAGE COMPANY BY GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSOR IN INTEREST, MORTGAGEL-UNDER-A CERTAIN-MORTGAGE EXECUTED BY, CYNTHIA KELLER, AN UNMARRIED ON JULY 23, 1999, AND RECORDED IN ON AUGUST 08, 1999 IN BOOK N/A PAGE N/A INSTRUMENT NUMBER 99731/16 OF THE COUNTY RECORDS OFFICE OF COOK COUNTY, STATE OF ILLINOIS , DOES HEREBY DISCHARGE ALL OF THE REAL ESTATE MENTIONED IN SAID MORTGAGE FROM THE LIEN AND OPERATION THEREOF.

LOT 11 IN BLOCK 2 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH ½ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1925 AS DOCUMENT NO. 9127367, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5120 GREENWOOD AVENUE, SKCK)E, ILLINOIS 60077

TAX ID NUMBER: 10-16-417-031

Prepared by: Rosemary Link

DEC 1 6 1999

GREENPOINT MORTGACE CORP.:

BY:

L. KOAGEDAL, VICE PRESIDENT

STATE OF CALIFORNIA } COUNTY OF SONOMA } SS.

DEC 1 6 1999

before me.

MONICA HENDRIX

appeared L. KOAGEDAL, personally known to be

(or proved to me on the satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MX HAND AND OFFICIAL SEA

MONICA HENDRIX COMM. #1182813 OTARY PUBLIC - CALIFORNIA **SONOMA COUNTY**

My Comm. Expires May 13, 2002

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Proberty of Cook County Clarks Office

