**UNOFFICIAL COP** 

Loan No.: 192773-0

PIF: 07-13-99

ILLINOIS

RELEASE DEED

Prepared by: CARMILLA WILLIAMS Household Financial Services

577 Lamont Road Elmhurst, IL 60126 00001225

9971/0144 04 001 Page 1 of

2000-01-03 11:54:37

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage and same is nereby released:

Name of Mortgagor:

KRYSTYNA DZIEWIT

Name of Mortgagee:

ASSURANCE MORTGAGE CORFROATION OF AMERICA

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page Mortgage Date:

98584538

Address of Property:

2826 N Mason Ave

Chicago JL 60634

Tax ID No.:

13-29-224-026

Dated: October 25, 1999

HOUSEHOLD FINANCE CORPORATION III

Vice President

State of Illinois County of Dupage

IL605

/C2W

On October 25, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared D J MROZ, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof have hereunto set my hand and affixed my

r 25, 1999.

please return to: Krystyna Dziewit 2826 N Mason Ave

Chicago

-IL 60634

SUZANNE L BROWN MY COMMISSION EXPIRES July 11, 2002

## **UNOFFICIAL COPY**

Krystyna Duewit 2826 N.Mason ONGO III bobsy Coot County Clert's Office

## **UNOFFICIAL COPY**

File S1569961 - Legal Addendum 00001225

LEGAL: LOT 11 IN BLOCK 4 IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF

BLOCKS 11 AND 13 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 2826 N MASON

CHICAGO, IL 60634

PIN: 13-29 224-026-0000

24-02
OBTO OF COUNTY CLART'S OFFICE