

PREPARED BY:

UNOFFICIAL COPY

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9/14/05 05 001 Page 1 of 2
2000-01-03 10:39:52
Cook County Recorder 23.00

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622



AND WHEN RECORDED MAIL TO

Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 998035554

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

2 - ju

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100, BLOOMFIELD HILLS,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 22, 1999**,
executed by **COLE TAYLOR BANK AS TRUSTEE UNDER TRUST DATED DECEMBER 23, 1999 AND K**
AS TRUST #14022

to **ANCHOR MORTGAGE CORPORATION,**

a corporation organized under the laws of **STATE OF ILLINOIS**
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. _____,
COOK

, page(s) _____, as Document No. _____,
County Records, State of **IL** described hereinafter

00002414

as follows: (See Attached Legal Description)
Tax ID# 12-23-230-041

Commonly known as: **8048 W ADDISON CHICAGO, IL 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **DECEMBER 22, 1999** before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared **JOHN M.C. MUNSON**
known to me to be the **PRESIDENT**

and
known to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: **JOHN M.C. MUNSON**
ITS: **PRESIDENT**

BY:
ITS:

WITNESS:



Notary Public

COOK

My Commission Expires: *08/12/01*

County,

BOX 333

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes: 10/11/05 - 5208787 - 3/1/00



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CHICAGO TITLE INSURANCE COMPANY 00002415

ORDER NUMBER: 1409 007848625 SK
STREET ADDRESS: 8048 W. ADDISON
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-23-230-041-0000

LEGAL DESCRIPTION:

LOT 21 AND LOT 22 IN BLOCK 2 GAUNTLETT'S LAFRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office