

**UNOFFICIAL COPY**

00002443

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular purpose.

9984/0087 05 001 Page 1 of 1  
2000-01-03 10:48:35  
Cook County Recorder 23.00



00002443

*Doc 1848137 / all*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Pat J. Popover A/K/A Patricia J. Popover, a single person**, whose address is 1110 N. Dale Avenue Unit #2L, Arlington Heights, IL 60004, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of **November 2, 1998**, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 99018916, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

**UNIT NO. 2L TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25108489, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 03-21-402-014-1024

Address(es) of premises: 1110 N. Dale Avenue #2L, Arlington Heights, IL 60004

Witness my hand and seal, this date of December 14, 1999.

*[Signature]*  
\_\_\_\_\_  
JAMES W. CARLETON, VICE PRESIDENT

STATE OF ILLINOIS )

) ss.

COUNTY OF COOK )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES W. CARLETON, VICE PRESIDENT, personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of December 14, 1999

*[Signature]*  
\_\_\_\_\_  
Notary Public

**BOX 333**

**WHEN RECORDED, MAIL TO:**  
**Pat J. Popover**  
**1110 N. Dale Avenue Unit #2L**  
**Arlington Heights, IL 60004**

**PREPARED BY:**  
**Harris Bank Arlington-Meadows**  
**3225 Kirchoff Road**  
**Rolling Meadows, IL 60008**

**"OFFICIAL SEAL"**  
**SUSAN L. GODWIN**  
Notary Public, State of Illinois  
My Commission Exp. 02/10/2003