

# UNOFFICIAL COPY

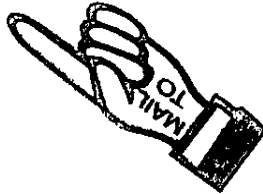
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9/85/0084 03 001 Page 1 of 2  
2000-01-03 09:52:34  
Cook County Recorder 23.50

Recording Requested By:  
ST. PAUL FEDERAL BANK, A DIVISION OF CHARTER ONE

When Recorded Return To:

William Sullivan  
624 S Harvey  
Oak Park, IL 60304



Property of Cook County Clerk's Office

### SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0881000922 "Sullivan" Lender ID:A01/ Escrow/Title:99-21876 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHERYL SULLIVAN AND WILLIAM C. SULLIVAN, WIFE AND HUSBAND  
Original Mortgagee: SERVE CORPS MORTGAGE CORP.  
Dated: 08/14/1998 and Recorded 08/21/1998 as Instrument No. 98743029 in the County of COOK State of ILLINOIS

Legal: LOT 298 IN HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 16-17-111-010-0000  
Property Address: 624 S Harvey Ave, Oak Park, IL, 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS  
On November 18, 1999

By: *Alisha M. Marshall*  
ALISHA M. MARSHALL, VICE PRESIDENT

99-21876  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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Page 2 Satisfaction

STATE OF Illinois  
COUNTY OF Cook

ON November 18, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
T GATES  
Notary Expires: 12/29/2002



(This area for notarial seal)  
Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735  
KEG-19991118-0010 ILCOOK COOK IL BAT: 835/0811001922 KXILSOM1

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11/15/2011 10:11 AM

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OFFICIAL SEAL  
T GATES  
NO - ANY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/31/2011

Property of Cook County Clerk's Office