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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

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9966/0085 03 001 Page 1 of 2
2000-01-03 09:52:43
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

P.C.C



SEND TAX NOTICES TO:

GRANT S. WILLIAMS and MARY
C. HICKEY
817 S. CLARENCE AVENUE
OAK PARK, IL 60304

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GRANT S. WILLIAMS and MARY C. HICKEY, 817 S. CLARENCE AVENUE, OAK PARK, IL 60304, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99140466, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN BLOCK 7 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-18-226-023-0000
Address(es) of premises: 817 S. CLARENCE AVENUE, OAK PARK, IL 60304

99-00502
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Witness Our hand(s) and seal(s), this 15TH day of NOVEMBER 19 99

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 15TH day of NOVEMBER, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the VP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

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00002091
Page 2
00002091

02-05-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 22401654856 (Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

Property of Cook County Clerk's Office