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2000-01-03 10:20:55
Cook County Recorder 27.00



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784840502-RX

ASSIGNMENT OF MORTGAGE

0991215295

4m

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and WINDSOR MORTGAGE, INC. WILMETTE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated DECEMBER 29, 1999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **00002361** for the property legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

PIN 17091310020000 17091310030000

Which has the address of: 360 W. ILLINOIS #520 CHICAGO
(street) (city)
ILLINOIS 60610
(state and zip) (herein "Property Address");

BOX 333-CTI

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS

County of)

I hereby certify that on this _____ day of _____, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____, Vice President and _____, Secretary, of _____, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MID AMERICA BANK, FSB.
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

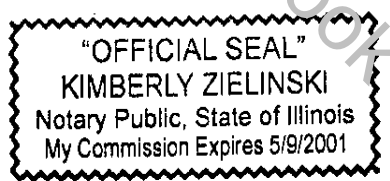
29th day of December 1999

BY: Martha E. Tonjuk
ASSISTANT VICE PRESIDENT

ATTEST:
BY: James E. Wrzala
ASSISTANT SECRETARY

STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 29th day of December, 1999, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared MARTHA E. TONJUK, ASSISTANT VICE PRESIDENT and JAMES E. WRZALA, ASSISTANT Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said , for the uses and purposes therein set forth.



Kimberly Zielinski
Notary Public

Cook County Clerk's Office

STREET ADDRESS: 360 WEST ILLINOIS STREET UNIT # 520
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 520 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, AND PARTS OF CERTAIN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-356, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office